

2022  
Poweshiek County  
Fair

July 9<sup>th</sup> & 13<sup>th</sup> – 18<sup>th</sup>



Sponsored by  
The  
Poweshiek County Fair Association  
[www.poweshiekcountyfair.org](http://www.poweshiekcountyfair.org)

Exhibitors  
Premium Book

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WAS MADE POSSIBLE BY  
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## 2022 Poweshiek County Fair Schedule

Due to an early printing deadline all information is subject to change

<b>Saturday July 9<sup>th</sup> – Exhibit Building</b>
9:00 a.m. Bottle Calf & Bottle Lamb Conference Judging Bake Sale/Food Projects
9:00 – 11:00 a.m. Pets Division Judging
9:00 a.m. – Noon Horticulture Conference Judging
9:00 a.m. - 2:00 p.m. Conference Judging of Static Exhibits
Exhibits Should Arrive No Later Than 1:30 p.m.
9:00 a.m. Clover Kids Arrive For Judging
Noon – 12:30 p.m. Judge’s Lunch Break
2:00 p.m. Exhibit Building Closes For State Fair Selection
7:00 p.m. Extreme Bull Riding Event – Advance Tickets or Gate Admission - Horse Arena
<b>Wednesday July 13<sup>th</sup></b>
6:00 – 8 a.m. Swine Check In (no swine to be unloaded until checked by veterinarian)
6:00 – 9 a.m. Swine Weigh In (exhibitor or family member must be present)
8:00 a.m. Dog Agility Show – 30 minutes following Agility will be obedience classes in the _____ show ring
4:00 p.m. All Livestock (Except Swine) May Start Arriving At Fairgrounds
4:00 – 7:00 p.m. All poultry, rabbits, sheep, goats, & dairy cattle must be checked/weighed in by department superintendents before entering the barn.
4:00 – 7:00 p.m. Non-Livestock Open Class Entries Accepted (please no early entries)
4:00 – 8:00 p.m. Non-Livestock Open Class Judging
8:00 p.m. Exhibit Building Closes or Following Open Class Judging

<b>Thursday July 14<sup>th</sup></b>
<b>7:00 a.m. All Livestock Must Be On The Fairgrounds &amp; In The Barns For Vet Check</b>
7:45 a.m. Flag Raising Ceremony – Exhibit Building Patio
8:00 a.m. Swine Show – following the swine show will be the Piglet Show Exhibit Building Opens
8:00 – 10 a.m. Horse Check In @ Horse Arena Announcer’s Stand (For Those Who Did Not Check In At Ride Night)
10:00 a.m. – Noon Heritage Park Activities TBA
1:00 p.m. Poultry Show – Tent
2:00 p.m. Games Sponsored By The Fun Committee
2:00 – 3:00 p.m. Beef Weigh In (ear tag & tattoo bottle calves that may be returning next year)
3:00 p.m. Rabbit Show - Tent
5:00 p.m. Poweshiek County Fair Queen Pageant – Show Ring
Intermission – Crowning of Senior King & Queen & Little Miss Crowning
7:30 p.m. Fashion Show, Community Awards & Hall of Fame Announcement
7:45 p.m. Hop n’ Drop Poop Bingo
8:00 p.m. Bill Riley Talent Show – Show Ring
Exhibit Building Closes
<b>Friday July 15<sup>th</sup></b>
8:00 a.m. Horse Show – Halter ½ Hour Following Halter Classes – Horse Performance Select Horse Games to follow performance.
Exhibit Building Opens
10:00 a.m. Skill-A-Thon
10:00 a.m. – 2:00 p.m. Heritage Park Activities TBA
10:30 a.m. – Noon Art On The Patio With Tilly Woodward & Library At The Fair On The Patio
2:00 p.m. Games Sponsored By The Fun Committee
3:00 – 5:30 p.m. Poweshiek County Conservation Shooting Sports Trailer
5:00 p.m. Animal Costume Contest – Show Ring
5:00 – 7:00 p.m. Key Cooperative Sponsored Dinner
5:30 – 7:00 p.m. Ice Cream Sundae Fund Raiser

6:30 p.m. Kiddie Tractor Pull Registration
7:00 p.m. Kiddie Tractor Pull
7:45 p.m. Hop n' Drop Poop Bingo
8:00 p.m. Exhibit Building Closes
<b>Saturday July 16th</b>
8:00 a.m. Meat, Dairy & Other Goat Show followed by Sheep Show
Exhibit Building Opens
1:00 p.m. Farm Bureau Watermelon Feed
2:00 p.m. Games Sponsored By The Fun Committee
2:00 – 3:00 p.m. Scavenger Hunt - County Council
3:30 p.m. Horse Show Select Game Classes
5:00 p.m. Skid Steer Rodeo
7:45 p.m. Hop n' Drop Poop Bingo
8:00 p.m. Celebrity Livestock Show
Exhibit Building Closes
<b>Sunday July 17th</b>
8:00 a.m. Beef & Dairy Cattle Show (½ hour following beef show Bottle Calf show)
Exhibit Building Opens
1:30 p.m. Clover Kids Rabbit & Cavy Show
2:00 p.m. Clover Kids Bottle Lamb & Goat Show
2:00 p.m. Games Sponsored By The Fun Committee
2:30 p.m. Clover Kids Poultry Show
3:00 p.m. Clover Kids Bottle Calf Show
4:30 p.m. Supreme Showman Competition
5:00 p.m. BBQ Cook Off Competition (opens up to the public)
6:00 p.m. ALL PROJECTS SELLING IN THE AUCTION MUST BE SIGNED UP
6:00 p.m. Exhibit Building Closes
7:00 – 8:30 p.m. Pool Party @ Grinnell Aquatic Center
<b>Monday July 18<sup>th</sup></b>
8:00 a.m. Lowry Seed & Complete Ag Sponsored Breakfast
8:00 – 10:00 a.m. Barnyard Games Sponsored By The Fun Committee
9:00 a.m. Livestock Judging Contest Sponsored By The Poweshiek County Fairboard – Show Ring

10:00 a.m. All Exhibits in the <b>Exhibit Building only</b> Released
Noon Livestock Exhibits Not Selling Released
5:00 p.m. Farm Credit Services Sponsored Dinner
5:15 p.m. Herdsmanship & Premier Exhibitor Awards Presented
5:30 p.m. Project Sale (Show Ring) Clerk: McIlrath Auctioneering
Sale Order: Non Livestock Projects, Swine, Beef, Goats, Sheep, Rabbits, Poultry, & Bottle Calf
<b>8:00 p.m. – All Exhibits Must Be Removed From Exhibit Building</b>

**PRE-FAIR DEADLINES**

December 15      Re-enrollment of current members due. FFA members follow chapter guidelines.

May 15            New members must be enrolled to exhibit at the fair. FFA members follow Chapter guidelines. All livestock (except rabbits & poultry) must be identified and/or verified at [v2.4honline.com](http://v2.4honline.com) by member. **FFA ID forms will be submitted directly to the fair office at the fairgrounds. It is the responsibility of the exhibitor to submit the forms.**

May 15            Fair camping reservation form & fee due at the fair office for returning campers.

**June 15            All livestock class entry forms must be submitted to the fair office in Grinnell. Forms may be mailed or dropped off. Do not send or drop off entries at the Extension Office in Montezuma. Any entry received after June 15<sup>th</sup> will be charged a \$5 per livestock division late fee. **FINAL ENTRY DEADLINE IS JULY 1<sup>ST</sup>. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE, NO EXCEPTIONS.** Only livestock class entry forms obtained at [poweshiekcountyfair.org](http://poweshiekcountyfair.org) will be accepted. **IF FORM IS SUBMITTED THROUGH THE MAIL IT IS HIGHLY RECOMMENDED TO EMAIL OR CALL THE FAIR OFFICE TO VERIFY FORM WAS RECEIVED****

**June 15** Non livestock (static) entries due. FFA may enter static classes, no pre-entry required.

Queen Pageant and Little Miss entries due at the Fair Office.

**July 1** **NO LIVESTOCK CLASS ENTRY FORMS WILL BE ACCEPTED AFTER THIS DATE. NO EXCEPTIONS!**

YQCA Completed

**July 6** Pre fair booth set up, 4-7 pm. **Attention:** It is the responsibility of the club members and leaders to disassemble and return entire project display (tables, back drops etc.) to the proper storage place at the conclusion of the fair. All trash and debris must be placed in trash cans.

### **PRE-FAIR DEADLINES**

**July 10** Campers – **West side, back row** only campers may start arriving at 6 a.m. Must be in place by noon.  
Campers – **East side campers** may start arriving at 6 am.  
Campers - **West side front row** may start arriving at noon.

**July 13** All campers must be in place by 6:00 p.m.

### **Poweshiek County Fair Association**

**Poweshiek County Fair Association Membership:** Any person over the age of 18 (as of **the last Friday of August of the current year**) may become a member of the Poweshiek County Fair Association by paying a membership fee of \$5.00 annually. **Dues must be paid to the fair office no later than 4:30 p.m. the last Friday of August** to be eligible to vote and serve on the board of directors. **Dues sent by mail must be postmarked no later than the last Friday in August.** Fairboard nomination forms must be received by a 3<sup>rd</sup> party designated by the



fairboard no later than **4:30 p.m. the last Friday of August of current year**. The 2022 annual meeting is set for October 3rd. Fair association dues may be paid at the livestock office located in the covered show ring during the county fair.

Fair board meetings are held the First Monday of each month in the Exhibit Building on the fairgrounds in Grinnell. If the 1<sup>st</sup> Monday of the month is a holiday a different date will be set. Meetings are open to the public. In case of inclement weather listen to KGRN. A decision will be made by noon the day of the meeting.

**WE WANT TO HEAR FROM YOU!**

Please send any suggestions or comments to:

PCFA  
P.O. Box 372  
Grinnell, IA 50112  
[powfair@iowatelecom.net](mailto:powfair@iowatelecom.net)

<b><u>Fair Board Director</u></b>	<b><u>Term Expires</u></b>	<b><u>Home</u></b>
Eugene May	2022	Grinnell
Ryan Iverson	2022	Montezuma
Clare Eaton	2022	Grinnell
Scott Sieck	2023	Grinnell
Curtis Sieck	2023	Grinnell
Dustin Smith	2023	Grinnell
Larry Kline	2024	Grinnell
Cory Brand	2024	Searsboro
Matt Jones	2024	Grinnell

**2022 - Fairboard Officers**

President      Scott Sieck  
Vice President      Larry Kline  
Secretary      Clare Eaton  
Treasurer      Marcia Iverson (Non Voting)

**Fair Office Manager – Marcia Iverson**

**Poweshiek County Extension  
P.O. Box 70  
Montezuma, Iowa 50171  
641-623-5188**

County Executive Director	Catherine Lents
Office Assistant	Vickie Beyer
4-H Youth and Outreach Educator	Haley Princehouse
Program Assistant	Sydney Hilby
4-H County Council	Haley Princehouse

**Official Fair Veterinarians** – Grinnell Vet Clinic serves as the Poweshiek County Fair Veterinarian(s). If an animal is in need of veterinary care while at the fair a veterinarian can be reached at 641 236-4461. Veterinary care will be provided at the owner’s expense. Payment at the time of service is also required in the form of cash or check. Grinnell Veterinary Clinic will charge \$25.00 for a trip charge during normal business hours and \$50.00 after normal business hours. Services and medications to treat animals will be billed according to Grinnell Veterinary Clinic’s normal fee structure and prices. **Exhibitors are not required to use the fair veterinarian for treatment. Personal veterinarian may be called.**

**Department Superintendents**

<b>CAMPING</b>	Shawn VanWyk	Grinnell
<b>CONFERENCE</b>	Linda Iverson	Montezuma
<b>JUDGING</b>	Jane Axmear	Malcom
	Franci McClenathan	Brooklyn
	Sarah Henry	Deep River
<b>BEEF</b>	Chris Iverson	Malcom
	Stacey James	Searsboro
	Brady McClenathan	Brooklyn
<b>PRODUCTION BEEF</b>	Tom Graham	Grinnell
<b>BOTTLE CALVES</b>	Sarah Henry	Deep River
	Ashley DeKoning	Grinnell

## Department Superintendents

<b>DOG</b>	Deb Darland	Montezuma
<b>HORSE</b>	Todd Pollock Travis Henkle Shannon Bennington	Grinnell Malcom Sully
<b>MEAT &amp; DAIRY GOATS</b>	Mike & Lisa Huff	Montezuma
<b>POULTRY</b>	Robert & Krystal Johnson	Brooklyn
<b>RABBITS</b>	Heather James Rachel Hall	Lynnville Grinnell
<b>SHEEP</b>	Kelly & Karma Werner Wade & Gina Hall	Grinnell Grinnell
<b>SWINE</b>	Ryan Iverson Chad Latcham Curtis Latcham Matt Wolfe	Montezuma Montezuma Montezuma Grinnell

## Poweshiek County Clubs

<b>Club</b>	<b>Leaders</b>
4 Bar H	Sarah Henry
Deep River Helping Hands	Rachel Thompson Tom & Michelle Cheney
Madison Moovers	Jeff & Megan Tindle
Mighty Golden Clovers	Travis Henkle Traci Williams
Poweshiek Pioneers	Stacy Turley Crystal Bauman Ashley LaRue Amber Heishman Jessie Lacaeyse Franci McClenathan

Poweshiek Producers

Sheridan

Sugar Creek 4-H'ers

Shooting Aces

Junior Master Gardeners

Nature Club

3<sup>rd</sup>/4<sup>th</sup> After School Adventures

Jenny Bos

Amanda Latcham

Sheena Huls

Cara Iverson

Ashley Barnes (Clover Kids)

Heidi Brand

Carrie Mortvedt

Renny Crawford

Betsy Cranston

Poweshiek Extension Staff

Poweshiek Extension Staff

**County Fair Club Display:** Alumni of Poweshiek County are encouraged to return to the Poweshiek County Fair. Clubs or chapters can make a poster showing significant honors, traditions, community service projects or accomplishments of their club/chapter through the years.

**FFA Chapter Advisors:**

Grinnell -- Ashley Wolfe

Lynnville-Sully – Jenny Peterson

Montezuma -- Rick Swenson & Hannah Garland

HLV – Morgan Dietrich

**2021 Poweshiek County Fair Queen, Court & Little Miss**



Photo Courtesy of the Grinnell Herald Register

L-R: Emily Roberts, 1<sup>st</sup> Runner Up Megan Mauss, Queen Hailey Heishman, Kassidy Mathes & Haylie Moore. Front: Little Miss Elsie Bayer

The Poweshiek County Fair Queen Pageant will be held on stage in the show ring Thursday, July 14th. Contestants will be judged on interview, self-introduction, speech and impromptu question. Personal interview time to be announced. This is not a beauty pageant! A talent is not required. The newly crowned queen and court will preside over the Poweshiek County Fair beginning at 8:00 am on Friday July 15th and continue through the conclusion of the fair. The queen will also return the following year to assist with conference judging, Wednesday's dog show and Thursday's livestock shows. The queen will also represent Poweshiek County at the Iowa State Fair Queen Pageant held in August. Contestants must be at least 16 years of age and not more than 21 years of age the first day of the current Iowa State Fair. It is very important that you are available for all the events and judging at the state fair. Approval for schedule change requests will be very limited. Complete rules and entry forms are available at the fair office or online at [poweshiekcountyfair.org](http://poweshiekcountyfair.org). **Entries are due June 15<sup>th</sup> at the fair office**

Little Miss entries are due at the fair office June 15<sup>th</sup>. Girls ages 6-8 are eligible. Forms and information are available at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)

Pageant & Little Miss Coordinator: Katie Iverson 641 777-5263



**Talent Show:** The Poweshiek County Fair Talent Show will be held Thursday, July 14th at 8:00 P.M. in the covered show ring. For further information contact Carri Burnett at [cburnett@montezuma.k12.ia.us](mailto:cburnett@montezuma.k12.ia.us) after June 1st. Talent show entry forms are available at [poweshiekcountyfair.org](http://poweshiekcountyfair.org).



**18th  
ANNUAL  
POWESHIEK COUNTY FAIR  
TRACTOR RIDE  
SATURDAY \* JULY 23<sup>rd</sup>**



3 speed groups 10, 12 & 15 mph

Entry forms will be sent to past participants.

1<sup>st</sup> time drivers can contact the fair office at 641 236-7959 or ride  
organizers

Larry Iverson 641 990-2285 & Verlan Vos 641 325-1327 for  
information.

Entry forms are available online at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)

DID YOU KNOW .....

YOU CAN ALSO EXHIBIT IN THE

**POWESHIEK COUNTY FAIR OPEN CLASS?**

NO PRE-ENTRY REQUIRED

JUST DROP OFF YOUR PROJECTS

OR STAY IF YOU LIKE

NO JUDGING CONFERENCES REQUIRED

(YOU CAN TALK TO THE JUDGE IF YOU WANT TO)

OPEN TO ALL AGES

NON LIVESTOCK EXHIBITS ONLY

**CHECK IT OUT AT [POWESHIEKCOUNTYFAIR.ORG](http://POWESHIEKCOUNTYFAIR.ORG)  
CLICK ON THE FAIR INFORMATION TAB**





**FUN AND GAMES  
AT THE FAIR!  
2 P.M.**

**THURSDAY, FRIDAY, SATURDAY & SUNDAY**

Cookie Stacking  
Pudding Eating

Hula-Hooping  
Cupcake Eating

Bubble Gun Blowing  
Butter Sculpting

**AND MUCH MORE!**



**Sponsored by The Fun Committee**

**It's Back!**

**Poweshiek County Adult & Youth Bucket of Junk Contest  
sponsored by The Fun Committee**

**Classes:**

Youth – Each team will be made up of one adult to provide guidance to one youth. It is expected that the youth will do most of the welding on the item (a minimum of 75%).

Adult – 1 adult

**Supplies:**

Each entry will get one container with similar “junk”

The goal is to use the items in your bucket to create a sculpture or lawn art piece.

You will be asked to name your creation when you turn in the final exhibit.

You may clean, sand, weld, glue, cut, bolt, fasten, bend, shape, paint (or not) or finish items that you are provided, but no pieces may be added.

Each team must use approximately 75% of the materials provided.

**Judging:**

Entries will be judged on artistic merit and technical merit.

All entries will be judged during the Open Class judging on Wednesday, July 13<sup>th</sup>, 2022.

These projects will not be eligible to advance to the State Fair.

**Timeline:**

There will be only 30 buckets available in the contest. Buckets will be handed out on a 1<sup>st</sup> come – 1<sup>st</sup> serve basis by emailing the Poweshiek County Fair Office at [powfair@iowatelecom.net](mailto:powfair@iowatelecom.net) with the 1<sup>st</sup> and last names of each team member and contact phone numbers by May 15<sup>th</sup>, 2022.

Pick up the bucket of junk from the Poweshiek County Fair Office at the fairgrounds (425 East St. S. Grinnell) starting June 1<sup>st</sup>, 2022.

All entries (finished products) must be completed by **July 1<sup>st</sup>, 2022 and returned to the Poweshiek County Fair Office in Grinnell. Please return the empty bucket for use during next year’s contest.**

Entries will be exhibited at sites around the county until Judging Day.

Locations are yet to be determined.

The finished products can be auctioned during the Project Sale/Auction at the Poweshiek County Fair on Monday, July 18<sup>th</sup> at 5:30 pm or can be taken home starting at 10 am on Monday, July 18<sup>th</sup>. Proceeds from the auction will go towards the Poweshiek County Fair.

**Poweshiek County Fair General Information**

**Dog Policy:** Dogs are only allowed in the campgrounds during fair week unless they are being shown or they are a service animal. Dogs are not to be in or around buildings, show ring, arena, parking lots etc. This policy is for the safety of the public, exhibitors and livestock.

**Fair Camping:** All returning campers must have their completed reservation form and fee of \$125 into the fair office by May 15. The camping fee will reserve the spot you were assigned last year for those who camped at the Poweshiek Co. Fair. **ATTENTION:** Late registrations for returning campers will no longer be allowed. If you do not submit your camping registration form and \$125 fee by May 15<sup>th</sup> your camping spot will be reassigned. Those returning campers who miss the renewal deadline may ask to be placed on the new camper waiting list at the fair office. The order of the list will be determined by a first entry received basis. Those on the waiting list will be notified of available spots ASAP after May 15<sup>th</sup>. New campers will have 7 days following notification to submit their registration form and pay the \$125 camping fee. If not submitted within the 7 days camper will lose their spot. **The fair office must have a completed reservation form for every camping spot occupied.**

**NEW - ELECTRICITY WILL BE AVAILABLE WHEN CAMPERS ARRIVE.**

1. Electrical plug ends must be 10-3 cord or heavier. Anything less will be unplugged.
2. Each camping unit is allowed 1-40 Amp & 1-110 electrical hookup.
3. **The campground opens for fair camping on Sunday, July 10<sup>th</sup>, 6 a.m. NO EARLY CAMPERS ALLOWED. WEST SIDE, BACK ROW CAMPERS MUST ARRIVE BETWEEN 6 A.M. & NOON ON SUNDAY. IF YOU ARE UNABLE TO PARK YOUR CAMPER DURING THIS TIME CONTACT THE CAMPING SUPERINTENDENT.** West side front row campers may start arriving at noon on Sunday July 10<sup>th</sup>. East side & north end campers may start arriving at 6 am on July 10<sup>th</sup>. All campers must be in place by July 13<sup>th</sup> at 6:00 pm to secure camping spot. 2022 Poweshiek Co. Fair Queen will be provided a camping spot.
4. Tents will be charged \$25.00. All individual tents NOT set-up in a designated camping spot must be placed in the designated tent area.
5. All electrical camping spots will be charged **\$125.00**, whether or not they are hooked up to electricity.
6. One camping unit per plug in.
7. PCFA will not be responsible for electrical malfunctions that result in damage to campers or equipment.

8. PCFA will not be liable for theft or damage of any article caused by fire or any act of God.
9. No minors under 18 years of age will be allowed to camp without adult supervision.
11. Campers in non-electric spots will be charged \$25.00.
12. If you bring your dog with you while camping at the fair they are to stay in the campgrounds. Dogs are not to be in or around buildings, show ring, arena, parking lots etc. during fair week. Only dogs being shown or service animals will be allowed out of the campground. This policy is for the safety of the public, exhibitors and livestock.
13. Campers will be limited to 2 vehicles per camping spot. Please park your extra vehicles in the parking lot east of the Exhibit Building. This will alleviate the overcrowding in the camping area making it possible for everyone to come and go as needed.

Returning campers send \$125.00 with **completed reservation form** to: PCFA Camping, P.O. Box 372, Grinnell, IA 50112 by **May 15**.

**New campers once notified of an opening will have 7 days to submit their registration form and fee.**

Camping reservation form and fee may also be dropped off at the fair office using the drop box (located by the office door) after regular office hours.

**Fair Premiums:** The fairboard will pay premiums to individual exhibitors by September 30th. In the event that the fair association has insufficient funds to pay the full premiums (with a cap of \$30 per member), the board of directors shall pro-rate all premiums. **Checks will be void after 90 days of issue date.**

**Dress Code:** To create uniformity and eliminate confusion the Poweshiek County Fairboard has established the following dress code for exhibiting at the Poweshiek County Fair with the exception of horse exhibitors who have a set dress code.

**Shirts** – All exhibitors in conference judging, show ring/livestock judging and project sale are expected to wear a logoed shirt of any color that represents the organization the member is exhibiting under. Official Iowa State Fair t-shirts are also acceptable. Any shirt with inappropriate wording or graphics will not be allowed. See Communications Event Day attire for exceptions. Club t-shirts and patches may be purchased

through club leaders. See your FFA chapter advisor for FFA shirts. Clover Kids (k-3<sup>rd</sup> grade) will wear their club t-shirt

**Bottoms – No shorts allowed.** Conference judging exhibitors are required to wear blue jeans or blue skirt (jean skirt acceptable). Show ring/livestock judging and project sale exhibitors are required to wear blue jeans.  
No holes or tears allowed in jeans or jean skirt.

**Footwear** – All exhibitors will wear closed toe shoes.

**Ball caps or hats** - Not allowed while exhibiting or participating in the project/livestock sale.

**Exhibitors in violation of the dress code will forfeit all premium money in each division the dress code is not followed. Exhibitors violating the dress code for the project sale will forfeit premiums in the division that they are selling projects/livestock. In certain cases exhibitors may forfeit all premium money.**

**Project Sale:** Any livestock or non-livestock project that has been judged and exhibited at the current fair may be sold through the project sale on Monday, July 18th. All non-livestock projects will be sold at the beginning of the sale. Exhibitors may **ONLY** have a total of two (2) sales for non-livestock projects. Projects/livestock must be sold by the owner unless excused by the division superintendent & 1 fairboard director. If excused, another member from the county will be permitted to take the project/livestock into the sale ring. Dress code is to be followed for the project/livestock sale. **All projects must be signed-up to sell by 6:00 p.m. Sunday, July 17th or they will not be eligible to sell. NO EXCUSES! NO EXCEPTIONS!** Exhibitors selling non-livestock projects need to sign up on the poster near the south wall of the exhibit area. **See page 50, #17 for specific livestock sale information.**

**Iowa State Fair selection of conference judged exhibits:** The exhibit building will be closed to the public when conference judging is done. This will allow the judges to make Iowa State Fair exhibit selections.

**REMEMBER! NO LIVESTOCK CLASS ENTRY FORMS WILL BE ACCEPTED AFTER JULY 1. NO EXCEPTIONS OR**

**EXCUSES! ALL LIVESTOCK PROJECTS MUST TURN IN A CLASS ENTRY FORM EVEN IF THEY WERE SHOWN THE YEAR BEFORE. Read #7 under General Rules). NO OVER THE PHONE ENTRIES ACCEPTED. ONLY LIVESTOCK CLASS ENTRY FORMS OBTAINED AT POWESHIEKCOUNTYFAIR.ORG WILL BE ACCEPTED. If submitting form by mail it is recommended that you email or call the fair office to verify it was received.**

It is the responsibility of the exhibitor to read and understand the rules in each division. If there is a question, please ask your division superintendent, Poweshiek County Fair Office, club leader, FFA advisor, or Extension Office.

**Bedding:** Exhibitors are required to furnish their own bedding. Bagged bedding will be available on a cash only basis – no charging. Wood chips/shavings only. No straw allowed.

Read all instructions and rules for every department.

All Clubs & Chapters will be notified of pre fair clean-up dates and times. All members are expected to attend at least one designated clean-up day.

**Pre Fair Booth Set Up:** Wednesday July 6<sup>th</sup> – 4 to 7 pm The Exhibit Building will be open during this time for booth set up and decoration. **NOTICE:** Only painters tape may be used to secure items to the floor of the Exhibit Building. Duck tape, masking tape etc. is not allowed. Nothing is to be attached to the walls or on the acoustic panels. It is the responsibility of the club members and leaders to disassemble and return entire project display (tables, back drops etc.) to the proper storage place at the conclusion of the fair. All trash and debris must be placed in trash cans.

The theme for the 2022 Poweshiek County Fair is: **Stars, Stripes & County Fair Nights**

This theme may be used for all aspects of the county fair including stall and barn decorations.

\*CONGRATULATIONS TO THE GRINNELL FFA CHAPTER FOR SUBMITTING THE WINNING COUNTY FAIR THEME\*



## **PREMIER EXHIBITOR AWARD**

The Premier Exhibitor award was developed to encourage and award exhibitors with a diverse fair experience by entering multiple divisions and departments. In an effort to level the playing field for all exhibitors, indoor departments & outdoor divisions the following rules are applied:

1. No entry form needed.
2. FFA and 4-H exhibitors are eligible to qualify.
3. Only premium-eligible classes qualify for points.
4. Event Day entries are excluded.
5. Points are awarded as follows:
  - Purple – 4 Points
  - Blue – 3 Points
  - Red – 2 Points
  - White – 1 Point
  - Disqualified – 0 Points
6. No points for Grand, Reserve Grand, and Showmanship awards.
7. Cash payout will be for the top three exhibitors.
8. The total number of points awarded for ribbons by Division/Department is capped at 15.
9. In the event of a tie, the following criteria will be used to determine the winner:

- a. Total number of premium-eligible entries using the same eligibility as rules 1-6 with no cap by division/department.
- b. In the event that there is still a tie after 8.a., total accumulation of points for all premium-eligible entries using the same eligibility as rules 1-6 with no cap by division/department.
- c. In the event that there is still a tie after 8.b., a name will be drawn at random to determine a winner.

**Example:**

Exhibitor	Division/Department	Ribbon	Points
Joe	Photography	Purple	4
Joe	Photography	Purple	4
Joe	Photography	Purple	4
Joe	Photography	Purple	4
Joe	Beef	Blue	3
John	Poultry	Blue	3
John	Horticulture	Red	2
Jane	Home Improvement	Purple	4
Jane	Sheep	Blue	3
Jane	Sheep	Purple	4
Jane	Creative Arts	Purple	4
Jane	Goat	Purple	4

**Results:** 1<sup>st</sup> place – Jane **\$100**

2<sup>nd</sup> place – Joe **\$ 75**

3<sup>rd</sup> place – John **\$ 50**

Joe’s Photography entries earned 16 points but is capped at 15 points. Joe earned 3 points for his blue ribbon in the Beef division. Joe has 18 points.

John received a blue ribbon and a red ribbon in different departments and divisions. John has 5 points.

Jane earned four purple ribbons from four different divisions and departments for a total of 16 points. Jane also received a blue ribbon in the Sheep division. Since Jane has not exceeded the maximum of 15



points in the Sheep division, she was awarded the 3 points for the blue ribbon. Jane has 19 points.

### **Prize money donated by Wagon Wheels West, Grinnell**

#### **Exhibit Building Host and Hostess Guidelines & Schedule**

1. In the Exhibit Building, host and hostesses from your club are needed to greet guests, guard displays and answer questions throughout the week of the fair.
2. Clubs are encouraged to provide a make-it-take-it craft for their scheduled time.
3. Each shift will be 2 hours in length. Each club should have 2 members and 1 adult present during the club’s entire assigned time.
4. If you are representing your club, please report at the scheduled time.
5. Please remember you are representing your club. Please follow the established dress code.
6. NO food is allowed in the exhibit area! Please remember this and do not bring food or drinks with you during your scheduled time.
7. **Clubs are allowed to switch times with other clubs if an assigned time is not convenient, but remember there must be a club present in the building during the assigned host/hostess times.**

**Hosting Schedule** – Every club has been assigned a minimum of 2 times to host. Clubs with larger memberships have been assigned 3 times. Remember, you can switch times with other clubs if your assigned time doesn’t work.

#### **THURSDAY**

8:00 AM	Madison
10:00 AM	MGC
NOON	4 Bar H
2:00 PM	Sheridan
4:00 PM	Sugar Creek
6:00 PM	Deep River

#### **FRIDAY**

8:00 AM	Producers
10:00 AM	Sheridan
NOON	MGC
2:00 PM	Sugar Creek
4:00 PM	4 Bar H
6:00 PM	Pioneers

**SATURDAY**

8:00 AM Madison  
 10:00 AM Pioneers  
 NOON Producers  
 2:00 PM MGC  
 4:00 PM Deep River  
 6:00 PM Sheridan

**SUNDAY**

8:00 AM Producers  
 10:00 AM Madison  
 NOON Sugar Creek  
 2:00 PM Deep River  
 4:00 PM 4 Bar H  
 6:00 PM (Building Closed)

**MONDAY**

8:00 AM Volunteer

**FAIRGROUNDS CLEAN UP SCHEDULE**

We know this isn't much fun but it is so important that everyone reports at their assigned time and does the work to keep our fairgrounds clean. Remember, you can switch times with another club/chapter if your time doesn't work. Clubs/chapters can even work together just so it gets done. 😊

1. Each club/chapter has been assigned a time to pick up trash and empty garbage cans into the dumpster.
2. Trash bags and gloves are available in the livestock office.
3. Clubs/chapters may switch times with other clubs/chapters as long as there is a club/chapter cleaning during the designated cleaning time.
4. Clubs/chapters assigned to the 7:30 A.M. cleaning, please clean the show ring area first prior to judging.
5. Only fairboard & specifically authorized persons are allowed to drive ATV & skidloader.
6. Clubs/chapters must sign in at the livestock office when they report for cleanup duty.
7. All clubs/chapters are encouraged to help with post fair cleanup following the project sale.

**Thursday**

7:30 AM Madison  
NOON Producers  
4:00 PM MGC  
8:00 PM 4 Bar H

**Friday**

7:30 AM All FFA Chapters  
NOON Sheridan  
4:00 PM Sugar Creek  
8:00 PM Deep River

**Saturday**

7:30 AM Madison  
NOON Pioneers  
4:00 PM MGC  
8:00 PM Sheridan

**Sunday**

7:30 AM Producers  
NOON All FFA Chapters  
4:00 PM Deep River  
8:00 PM Pioneers

**Monday**

7:30 AM 4 Bar H  
NOON Sheridan  
4:00 PM All FFA Chapters

Following project sale: Sugar Creek (all clubs are encouraged to help with post fair clean up)

**GENERAL RULES FOR ALL EXHIBITS & EXHIBITORS**

**If all rules are not followed by exhibitor and/or parent(s) at the sole discretion of the fairboard, exhibitor could be banned from showing at one or more Poweshiek County Fairs. Second offenses by exhibitor and/or parent(s) will result in lifetime suspension of the exhibitor from the Poweshiek County Fair.**

**BY ENTERING AND EXHIBITING AT THE POWESHIEK COUNTY FAIR YOU ARE AGREEING TO ABIDE BY ALL RULES AND REGULATIONS INCLUDING THE EXHIBITOR CODE OF ETHICS.**

1. Admission to all exhibits, lectures and demonstrations is free.
2. The fairboard reserves the final and absolute right to interpret all rules and regulations. This includes the ability to arbitrarily settle and determine all matters, questions, and differences connected with or incident to the fair.
3. Care will be taken to secure the safety of stock and exhibits but the fair association will not be responsible for any loss or damage that may occur.
4. The fair board reserves the right to reject for cause any exhibit.

5. All classes will be placed in blue, red or white groups unless it is a non-premium/non ribbon class. A project awarded a blue ribbon is considered above average, red ribbon is average and white ribbon is a little below average. The judge's ribbon placing is FINAL. If you have any questions, please contact the fair office.

6. Classes are open to current members of Poweshiek County 4-H clubs or FFA chapters who are in good standing with their respective organizations. Associate (younger than 4<sup>th</sup> grade) members are not eligible to exhibit at the fair unless they are a member of Clover Kids. Clover Kids cannot assist with any 4-H or FFA livestock exhibits in the show ring. However, they may exhibit in the non-livestock Open Class.

**7. IMPORTANT! All livestock class entry forms must be turned in to the fair office in Grinnell by June 15. Entries may be sent by mail or dropped off. Do not send or drop off entries at the Extension Office.** Each entry submitted to the fair office after June 15 will be charged a \$5.00 late fee per division. **ATTENTION: Absolutely NO livestock class entries will be accepted after July 1. NO EXCUSES!! Only livestock class entry forms obtained at [poweshiekcountyfair.org](http://poweshiekcountyfair.org) will be accepted. No over the phone entries.**

8. Superintendents must be at least 19 years of age and a non-exhibitor at the Poweshiek County Fair. Superintendents will have complete charge of their respective divisions, including stall and exhibit arrangements. However, this does NOT include changing or bending rules and regulations! Superintendents do not have the authority to make the decision as to an exhibitors eligibility to show. A minimum of 3 fairboard directors must be informed of any issue that may result in an exhibitor not being eligible. Superintendents will report rule violations & other issues directly to fairboard directors.

9. All exhibits must comply with the rules set by this fairbook in order to show.

10. All livestock will be in the barns on the fairgrounds until noon Monday, July 18th. All non-livestock exhibits are to be in place on the fairgrounds until 10 a.m. Monday, July 18th. Any exhibitor removing livestock or other exhibits before this time, without the consent of the fairboard, will forfeit ALL awards and premiums received on each project removed.

11. No alcoholic beverages will be allowed on the fairgrounds during the county fair. Any members/exhibitors involved with alcoholic beverages will be evicted from the fairgrounds and all awards including plaques, ribbons and premiums will be withheld. No project will be accepted for an

exhibit if an alcoholic beverage or container has been used in any part of the exhibit.

12. 4-H members may exhibit at the Poweshiek County Fair until the year of high school graduation or age 19. **Exhibitors may continue to exhibit at the Poweshiek County Fair to the age of 21 as active FFA members. All rules and regulations apply.** Please contact the fair office for clarification. **Exhibitors show per grade level completed and/or age: Junior grades 4-6, Intermediate grades 7 & 8, Senior grades 9-12/FFA to age 21.**

13. Profanity is not to be used by exhibitors at any time.

14. Anyone owing money to the Poweshiek County Fair Association from the previous fair(s) must make payment in full before being allowed to buy woodchips or camp at the current fair.

15. Anyone that has been suspended from exhibiting at the Iowa State Fair will be suspended from showing at the Poweshiek County Fair.

16. No one is allowed in the barns between midnight and 5:00 AM except superintendents, security personnel and fair board directors.

17. **NOTICE:** Any project offered for sale in an auction is considered to have changed ownership even if bought back by the original owner or if the owner refuses a bid or says, “no sale”. All projects/animals offered for sale are terminated as 4H/FFA projects. That means they are no longer eligible to compete at the Iowa State Fair. **THIS RULING COMES FROM THE STATE 4-H AND FFA RULES**

18. **Youth for the Quality Care of Animals/YQCA training is required for beef, dairy, meat goat, poultry, rabbit, sheep and swine exhibitors at the County Fair. Contact the Poweshiek Co. Extension Office or FFA Advisor for information on YQCA. Completion deadline is July 1<sup>st</sup>.**

**Awards and Sponsors:** The name and address of award sponsor is on each plaque, banner and envelope. Please send the sponsor a thank you note.

## Conference Judging Rules

1. Please note general, departmental and division rules.
2. Dress Code: see Poweshiek County Fair General Information section
3. **Clubs will be designated a time to bring all exhibits including Ag Dept. Horticulture Class 10230 and County Fair Horticulture Class exhibits on Saturday, July 9<sup>th</sup>.** Exhibits will be judged in conference with the judge and member at the designated time. Leaders and members are encouraged to be present for the judging, other interested persons and members are welcome. Judging will begin at 9 a.m.
4. Exhibits will be evaluated with consideration given for the knowledge and abilities of the exhibitor as shown in conference with the judge. **Parents, grandparents etc. are welcome to sit in on the conference with the judge but are not to participate.**
5. **There are no limits on the number of exhibits that may be brought to the fair except in class 10320 photography. The limit of 6 photography projects per exhibitor remains and will be enforced.**
6. Each entry must be labeled in an inconspicuous place with the class number, exhibitor name, school grade/FFA age and club name.
7. Blue, red or white ribbons will be awarded to exhibitors on the basis of conference judging. Outstanding exhibits will be awarded purple ribbons and state fair exhibits will be awarded purple rosettes. Yellow ribbons denote those exhibits strongly considered for state fair.
8. The judge's ribbon placing is FINAL.
9. State fair regulation – Only exhibits shown by members that have completed 5<sup>th</sup> grade thru 12<sup>th</sup> grade (or equivalent) are eligible to be considered for state fair. Exception: Group exhibits from an entire club may include 4<sup>th</sup> grade members.
10. No Entry fee is required. The exhibit should be selected at a county event. All entries must be made in the name of the county and certified by an Extension Staff member.

11. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

12. Following the county fair, all exhibits that are chosen to go to the Iowa State Fair must be taken home by the exhibitor. **NO STATE FAIR EXHIBITS WILL BE LEFT AT THE FAIRGROUNDS.** Exhibitors will be responsible for getting their exhibits to the Extension Office following the county fair. Check with the Extension Office for the deadline for bringing in your projects.

13. Exhibit classes are broad categories. To plan exhibits, exhibitors are encouraged to use “Hot Sheets”, project guides and program materials. “Hot Sheets” are located on the state 4-H website <http://www.extension.iastate.edu/4h/projects> or they may be obtained from your leader. Each “Hot Sheet” allows for exploration of a project by providing information, resources and exhibit ideas. An exhibit can represent a part or all of the learning involved in the respective project.

14. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. Exhibits might be, but are not limited to an actual product, poster, display box, report, notebook, model, videotape, audiocassette, etc.

15. The 4-Her’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship, techniques, general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red or white exhibitor’s ribbon. Refer to exhibit class evaluation tip sheets for detailed evaluation criteria in each class. Tip sheets are located on each 4-H project page at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>

16. A written explanation, an audiocassette or videotape answering the following questions must accompany the completed project when being judged at the county fair:

- a. **What did you plan or learn to do?**
- b. **What steps did you take to learn or do this? Explain what you did so it is easily understood. The judge wants to know and understand the steps you used to make your exhibit.**
- c. **What were the most important things you learned?**

This form may be found on the Iowa 4-H project website <http://www.extension.iastate.edu/4h/projects> within each project page

\*\*\*Check for additional requirements in exhibit classes for food and nutrition, home improvement, photography and visual art classes.

17. If the exhibitor chooses a display to illustrate what was learned: Posters may not exceed 24" x 36" in size.

Chart boards, graph boards, project presentation boards, model displays etc may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.

18. Endangered or threatened plants and animals (includes insects) or songbirds feathers and nests may NOT be used in any exhibit. Game animals "legally taken," are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.

19. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in the exhibit. (See also special rules for Visual Arts and general copyright information for 4-H members) Original use by 4-H'er of copyright materials cannot be used in 4-H exhibits. Those without permission cannot be displayed.

20. All outdoor exhibits MUST be taken home after conference judging. They MUST be brought back to the fair before or by 8 a.m. opening day of the fair for display.

21. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation



process. This includes static exhibits and activities revolving around the communications program.

22. **NOTICE:** Any project offered for sale in an auction is considered to have changed ownership even if bought back by the original owner or if the owner refuses a bid or says “no sale”. All projects/animals offered for sale are terminated as 4-H/FFA projects. That means they are no longer eligible to compete at the Iowa State Fair. **THIS RULING COMES FROM THE STATE 4-H AND FFA RULES.**

23. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also “4-H Department General Rules & Regulations”. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.

## Elements & Principles of Design

### Elements of Design

<b>LINE</b>	horizontal, vertical, zigzag, curved, bold or fine,
<b>COLOR</b>	hue (red, green, blue, etc.), value (lightness or darkness), and intensity (strength, bright or dull)
<b>SHAPE</b>	geometric (circle, square, triangle), natural, abstract or lines that are connected
<b>TEXTURE</b>	smoothness, roughness, tactile (can feel it) or visual (can only see it)
<b>SPACE</b>	actual area which an object or design occupies (2-D or 3-D) negative space (the background) positive space (area filled by design)

## Principles of Design

<b>PROPORTION</b>	relationship between one part of the design to another, amount or numbers
<b>RHYTHM</b>	repetition and variation to create eye movement
<b>EMPHASIS</b>	the point of interest
<b>BALANCE</b>	for stability, 3 types: symmetrical, asymmetrical, and radial balance.
<b>UNITY</b>	the feeling of completeness of idea, mood or emotion

## **COUNTY EVENT DAY – June 25<sup>th</sup>, 2022**

### COMMUNICATION DEPARTMENT

Communications forms are available from the Extension Office **or online at [www.extension.iastate.edu/poweshiek/4h](http://www.extension.iastate.edu/poweshiek/4h)**. **Check upcoming 4-H newsletters for more entry & entry fee information.** Iowa State Fair participants will be required to present during county fair. All other participants are encouraged to present during county fair. Schedule is yet to be determined.

Certificates will be presented at the end of judging day. Plaques and other community recognition will be presented at the Community Awards during county fair. Premiums will be paid by the fairboard in the Communications Department.

### **2022 COMMUNICATIONS SCHEDULE**

**Iowa State Fair dates allocated to Extension 4-H Areas for all 4-H Communications:**

Regions 8,9,15,1,17,18,24

Saturday, August 13

Sunday, August 14 (afternoon only)

Thursday, August 18

Friday, August 19

### **General Communication Event Program Rules and Regulations**

1. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2022 are eligible to participate at the Iowa State

Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See event rules for age guidelines.

2. Educational Presentations and Working Exhibits may be given by one or more 4-H member Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).
3. Topics selected by the 4-H member(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their program. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the schedule show to 15 minutes following the show.
5. All participants are required to attend the scheduled orientation session prior to participating in their event. (Times subject to change.)
  - Educational Presentations: 8:30 AM or 1:00 PM (August 11-20)
  - Working Exhibits: 8:30 AM or 1:00 PM (August 11-20)
  - Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 PM - times may vary (August 11-20)
  - Extemporaneous Speaking: 8:30 AM or 1:00 PM Monday, August 15/Tuesday, August 16/Thursday, August 18; 8:30 AM Sunday, August 21
6. Only presenters are allowed in the Educational Presentation, Working Exhibit and Extemporaneous Speaking preparation rooms.
7. Educational Presentation and Working Exhibit participants will be involved in a “peer evaluation program”.
8. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will be given Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of the performance. Participants are expected to be present for awards given at the close of the event session.

9. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
10. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
11. **All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**
12. If selected for the Iowa State Fair, a \$12.00 fee per entry will be billed to the county. Entries should be selected from a county communication event program.
13. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.

## **EDUCATIONAL PRESENTATION**

**Purpose:** Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information or a process to an audience in order to gain a desired response. Presentations should be an outgrowth of the member's 4-H experience during the current year. Educational presentation may be given by one or more 4-H members.

Participants must turn in a completed Educational Presentation Report form during event check-in.

**Class:**

**11101 Juniors**

**11102 Int. & Sr.**

### **Educational Presentation Rules**

1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.

4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

## **SHARE-THE-FUN**

**Purpose:** Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

**Class: 11300 Share-The-Fun Program**

### **Share- The- Fun Rules**

1. Eligibility: All 4-H members may participate in this event. Only those 4-H members who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) in 2022 may advance to the State Fair. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair: At least 80 % of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade in 2022.

2. Share-The-Fun performances must not exceed 6 minutes in length.

3. Skits, songs, stunts, short one-act plays, dance and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

4. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music etc.

## **WORKING EXHIBIT DEPARTMENT**

**Purpose:** Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

### **Working Exhibit Rules**

4. Time limit: All participants/teams will be scheduled for a 30 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H members may participate in one Working Exhibit per year at the Iowa State Fair.

## **Class: 11200 Working Exhibit**

### **EXTEMPORANEOUS SPEAKING**

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech and response to questions when given a limited amount of preparation time.

## **Class: 11400 Extemporaneous Speaking**

### **Extemporaneous Speaking Rules**

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2022.
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.
3. Program format:
  - a) Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b) A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c) All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or

speeches prepared by the participant or by another person for use in this program).

- Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

d) Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.

e) Only notes made during the preparation period may be used.

f) Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.

g) The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.

h) Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.

4. Speeches will be evaluated using the following criteria:

- a) Content related to topic.
- b) Knowledge of the subject.
- c) Organization of material.
- d) Power of expression.
- e) Voice.
- f) Stage presence.
- g) General effect.
- h) Response to questions.

5. A judge's critique/conference with each participant will be included as a part of the program

**IOWA STATE FAIR COMMUNICATIONS JUDGING:** Exhibitors advancing to the State Fair must make arrangements through the Extension Office.

### **CLOTHING EVENT**

**Check upcoming 4-H newsletters for entry & entry fee information.**

#### **General Overview**

1. Each youth may only participate in the 4-H wardrobe Clothing Event with one entry in one class per year. However, youth may be selected to participate multiple years for any given class, even if they participated in that class in previous years.
2. Each county may send the following number of participants in each class to represent their county at the Iowa State Fair, selected from each of the county's events:
  - a. Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - b. \$15 Challenge Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - c. Clothing Selection Class: Four participants total with no more than two (2) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
3. State Fair: The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.
4. Participants must be in the senior 4-H designated level (completed grades 9 – 12 in 2021) in order to qualify and advance to the State Fair.
5. Outfits or accessories which will be worn during the State 4-H wardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
6. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H wardrobe Clothing Event.



7. Participants should submit only the materials requested for each class (report form and photo– for ALL classes - plus a receipt for \$15 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered.
8. Participant Report Forms must be uploaded by county staff by July 31, 2021. Participants should abide by county deadlines for submitting paperwork for entry.
9. If selected for the Iowa State Fair, a \$30 registration fee is required for each participant entry. Counties will be billed following the Iowa State Fair.
10. All participants must participate in all wardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule, with pre-approval prior to July 31.

**Class 960 Fashion Revue (premium class)**

1. The purpose of this category is to encourage the sewing of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.
7. Participants may not exhibit their constructed item used for fashion review in a clothing division class at the County Fair.

**Class 961 Clothing Selection (premium class)**

1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H member goal or intended use for the selected outfit.

2. Judging is based on fit, color, style, suitability, attractiveness, quality and construction features, stage presentation, required care, and cost comparison.

3. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.

4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member actually selected the item as part of this specific outfit for the stated purpose.

5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

6. Any 4-H member may enter clothing selection. Participants must be present for judging.

7. All contestants must fill out a clothing selection form. Forms are available at the Extension Office or online at [www.extension.iastate.edu/poweshiek/hidsteens.htm](http://www.extension.iastate.edu/poweshiek/hidsteens.htm).

8. State fair contestants will be selected to represent Poweshiek County at the state fair clothing selection program. Each county must send one (1) girl and one (1) boy who have completed grades 9-12.

9. Participants may not exhibit any portion of their outfit used for Clothing Selection in a clothing division class the County Fair.

### **Class 962 \$15 CHALLENGE (premium class)**

All participants must:

1. This category is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place.

2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.

3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify, but may be entered in Clothing Selection if 4-H member selected the items to meet a specific purpose/goal.

4. Fifteen dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.

5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as “Jane Doe garage sale”, date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, “free” can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.

6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$15 purchase price limit.

7. Alterations are permitted to achieve a desired look or fit.

8. There are no additional considerations for an outfit that cost less than \$15.

9. The outfit pieces should be purchased to meet the 4-H member’s goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

10. Participants may not exhibit any portion of their outfit used for \$15 Challenge in a clothing division class at the County Fair.

### **Clothing Special Recognition**

- a. All wardrobe Clothing Event participants will receive a green participation ribbon presented at the public fashion show held at the Iowa State Fair.
- b. The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$15 Challenge) will receive an award plaque
- c. Special Recognition will be presented by the Central Iowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue class.
- d. The Iowa State University College of Human Sciences’ Apparel Merchandising and Design Program and Trend Magazine student

organization will present an “On Trend Award” to one participant whose garment incorporates this year’s clothing trends.

- e. One inspiring participant (must have been selected as top five in class), and who has expressed an interest in furthering their education in the area of textiles and clothing, hospitality management, or consumer sciences will be awarded a \$500 scholarship to the Iowa State University College of Human Sciences’ Department of Apparel, Educational Studies, and Hospitality Management.

## **FOOD EVENT**

**Check upcoming 4-H newsletters for entry information**

### **Class 963 Food Challenge (premium class)**

1. Any 4-H member may enter the Food Challenge. It is a county event only; no one will be advancing to another level of competition.
2. Register by submitting your recipe to the Extension Office. **Check 4-H newsletter for entry information.**
3. At the Food Challenge, the participant will prepare a recipe in 45 minutes or less. Categories are main dish, salad, side dish, dessert, snack or beverage. The judge will evaluate food safety in handling and preparation and conference judging will take place after final product presentation. Participants do not need to talk during the food preparation.
4. Participants will receive blue, red or white ribbon awards.
5. Each participant can bring up to 3 prepared items (if they have carrot, pepper, onion and celery in the dish, they may pre-cut the amount for 2 of the items and then cut the other two in front of the judge). Certain items may be pre-measured as well (as long as you show the judge one example of you measuring something).

### **964 Table Setting Challenge (premium class)**

1. Any exhibitor may enter Table Setting Challenge. This is a County Only Event.

2. 4Her's may work alone or in a team to create a themed table setting.
3. Table setting should include:
  - a. menu (no food)
  - b. proper table service and glassware
  - c. themed decorations
  - d. You are encouraged to dress in accordance with your theme.
4. Conference judging will take place during the course of Event Day.
  - a. Present to the judge your theme and menu
  - b. Express knowledge of food, nutrition and food safety

**Conference Judging Schedule**  
**Exhibit Building**  
**Saturday, July 9th**

Divisions to be judged during conference judging are as follows:

Creative Arts	Agriculture & Natural Resources
Personal Development	Family & Consumer Sciences
Science, Engineering & Technology	Fun Foods, Kits & Pets
Animals	Horticulture (not eligible for state fair)

All entries to be considered for state fair must be judged on Saturday, July 9<sup>th</sup>.

Judging will begin at 9:00 A.M. **Each exhibitor must stop at the check-in table for instructions, exhibit entry tags.** Each club has been assigned a time for conference judging. Please check the schedule to determine your club's assigned time to be judged.

FFA members may exhibit projects in the conference judging classes. FFA exhibits are not eligible for state fair. If FFA members wish to exhibit at the state fair, they will need to contact their advisor.

Exhibitors should move from project area to project area when finished in one area.

Please be sure to read General Conference Rules. All entries are required to answer the three goals questions to be eligible for state fair.

Please be sure to pick up a number card when you arrive to your judging area and wait until your number has been called for judging.

**Please be patient until your turn arrives.**

Pet judging will be from 9:00 a.m. to 11:00 A.M. only (Clover Kids will have their pets judged during this time).

Horticulture will be from 9:00 a.m. to Noon. If you have Horticulture projects, you will need to come at this time regardless of when your club is scheduled.

Judges will be given a lunch break from 12:00 – 12:30p.m.

**Conference Judging Schedule**

<b><u>9-11 AM</u></b>	<b><u>10:30 AM – Noon</u></b>	<b><u>12:30 – 1:30 PM</u></b>
Sheridan	4 Bar H	Sugar Creek 4-H'ers
Poweshiek Producers	Mighty Golden Clovers	All FFA Chapters
Poweshiek Pioneers	Deep River Helping Hands	Madison Moovers
Jr. Master Gardeners		

**\*\*ALL INFORMATION IS SUBJECT TO CHANGE\*\***

**Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) to find information about judging criteria for exhibits that they create from their 4-H project learning.

## **ANIMALS**

### **10110 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

### **10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

## **AGRICULTURE AND NATURAL RESOURCES**

### **10210 Crop Production & Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

### **10220 Conservation, Environment, and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

### **10222 Entomology**

Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

### **10224 Fish and Wildlife**

Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs

(including Russian/European Boar) are NOT permitted in taxidermy exhibits.

### **10226 Forestry**

Any exhibit, including collections, that show learning from participation in a forestry project or program.

### **10230 Horticulture and Plant Science**

An exhibit that shows learning about the growth, use and value of plants, soils small fruit production, vegetable and flower gardens, plant nutrition, careers etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

### **10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers etc.

### **10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms, archery equipment allowed if tips are removed from arrows)

### **10260 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the other classes listed above.

## **CREATIVE ARTS**

### **10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.



## **10320 Photography – Limit of 6 in this class**

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

### **Photography Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 5" x 7" Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs **MUST** be mounted and/or matted.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-H members are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6" x 8".
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Iowa State Fair 4-H photography exhibitors must use the

Photo Exhibit Label to provide required information for photo exhibits. Label may be found at [www.extension.iastate.edu/poweshiek/4h](http://www.extension.iastate.edu/poweshiek/4h)

11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

### **10340 Creative Photography**

A single photograph or photographic image that has been created with an alternative photographic process or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

#### **Creative Photography Special Rules:**

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
2. Photograph/Image if mounted must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing are allowed, put your creativity into the photography!
3. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
4. Photograph must be on photo paper, canvas, or other flat material.
5. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
6. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

### **10345 Photography Idea/Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic etc. as part of an educational display showing learning about printing techniques, display, merchandising etc.

### **10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques or other display to share what was

learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10350 Visual Arts Original Art-** An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts -Design, Process, or Technique Exploration —** This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.

**10360 Visual Arts - Other Visual Art Ideas/Topics —** Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc

**Visual Arts Special Rules:**

1. *Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing*
2. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*

3. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.*
4. *If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.*
5. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
6. *Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*

## **FAMILY & CONSUMER SCIENCES**

### **10410 Child Development**

An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

### **10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics and clothing care. Exhibits must be intended to be worn by humans.

### **10422 Clothing and Fashion – Purchased Garments & Accessories**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics and clothing care. Exhibits must be intended to be worn by humans.

### **10424 Clothing and Fashion – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care etc.

#### **Clothing and Fashion Special Rule:**

1. Outfits or accessories which will be worn during the wardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

### **10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management and consumer rights and responsibilities.

### **10440 Food & Nutrition – Prepared Product**

An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

### **10442 Food & Nutrition – Preserved Product**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. The “Food Preservation Exhibit Label” will be revised. A “Honey Label” will be made available for processed honey exhibits. Both labels will be available on the 4-H Iowa State Fair

Exhibits web page and the Food & Nutrition project web page. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

### **10445 Food & Nutrition – Educational Display**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning & service, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu. ” Planning for special meals, include table service, can be a fun learning experience. When these types of exhibits are part of a Food & Nutrition exhibit, menu information is an expected part of the project learning. A 4-H member who desires to only plan and prepare the table service and decorations, but not the meal, should exhibit in Class 10460 Home Improvement.

#### **Food & Nutrition Special Rules:**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.

8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.

9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclose able plastic bag with entry tag fastened outside the bag.

Recommended number of items to include with the exhibit:

Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items

Cakes, loafs, pies, etc. – one (1) whole product.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

### **10450 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers and healthy lifestyle choices.

**10460 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### ***Home Improvement Special Rule***

*1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*

*2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).*

### **10470 Sewing and Needle Arts**

Constructed item (sewn, knitted, crocheted or other process) that shows learning and skill in sewing, knitting, crocheting or other needle arts.

May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings or other items. Exhibits in this class are intended to be worn by humans.

### **10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

### **10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

### **Special Exhibition - \$10 MEAL CHALLENGE**

**10490 - \$10 Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10. Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website [www.choosemyplate.gov](http://www.choosemyplate.gov)

#### *Special Rules:*

- 1. Each county may enter one (1) exhibit in this class at the state fair.*
- 2. All entries will receive an evaluation and participation ribbon.*
- 3. Exhibit may be from an individual or group effort.*
- 4. The meal must serve at least a family of four (4) people and total expense on receipt must not exceed \$10.*
- 5. The meal must include a serving for each person from each of the five (5) food groups – Fruit, Vegetable, Protein, Grain, Dairy.*
- 6. The exhibit will be a poster (maximum size 20" x 30") that shows the menu (including portion size), meal type (breakfast, lunch, dinner), grocery receipt, and photos*



*of the meal. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster. Additional information about the \$10 Meal Challenge can be found on the Iowa 4-H \$10 Meal Challenge webpage: <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>*

## **PERSONAL DEVELOPMENT**

### **10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world.

### **10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

### **10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster. Exhibitors must use one of the following themes:

- a. 4-H is... (open to 4-H members interpretation)
- b. Join 4-H
- c. Find Your Spark (4-H.org national marketing theme)
- d. *Building the Future* (Iowa 4-H Youth Conference theme)
- e. Find Your Fun(in4-H) (Variation of Iowa State Fair theme)

### **Poster Communication Special Rules:**

1. Only one poster per 4-H member may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board size minimum of 14" x 20" or maximum of 15"x22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, and oils, collage.

4. Posters cannot be 3 dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have a completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H member may include the 4-H Clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

### **10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

### **10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **10560 Self Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

### **10610 Mechanics**

Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

### **10612 Automotive**

Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems. **(Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 11(Tentative)).**

**10613 Automotive** - Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems

**10614 Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety etc.

**10615 Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts etc.

**10616 Tractor**

Repaired or restored tractor (or educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 21, after 7:00 p.m.)

**10617 Tractor** - Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding**

Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

### **10630 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering or Technology.

### **10632 Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

### **10634 Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

## **COUNTY FAIR ONLY DEPARTMENT (not eligible for state fair)**

**500 Fun Foods:** Any exhibit that does not fit in any other food class.

The exhibit must be able to stay the duration of the fair without refrigeration. An example of a project is: Train engine made out of different types of candy (party favor). Let your imagination be your guide in the class and have fun with it!

**100 Article Made From A Kit:** Any article made from a kit.

### **125 Pets**

**JUDGING WILL TAKE PLACE FROM 9 TO 11 A.M. TO PREVENT PETS FROM BEING CONFINED TOO LONG.**

**PETS HEALTH REQUIREMENTS** – No Health certificate required – if any questions regarding pet’s health, the Official Fair Vet will be called. Cats and dogs must have a rabies vaccination certificate. Poultry & birds must be tested for pullorum-typhoid **or** come from a certified clean flock. (Exhibitor must have a certificate indicating their poultry is

from a pullorum-typhoid clean flock). If you have any questions please call the fair office. **Any entries not meeting the health requirements will not be judged and must be removed from the fairgrounds immediately.**

1. Please note general and departmental rules.
2. All pets will be judged on Saturday, July 9<sup>th</sup>.
3. An educational folder or display (maximum size 22" x 28" x 18") is required with each pet exhibit.
4. Pet(s) must be taken home after being judged. A folder about the pet stays for exhibit.
5. All pets are to be clean and properly restrained (leash, pet taxi, cage, box etc).

**135 Family Fair History** – This class is just for fun and reminiscing. There are no premiums paid, ribbons or awards given. Posters will not be judged, they are for display only. Each exhibitor that brings an entry in this class to the fair will receive some type of participation recognition. Exhibits in this class are limited to posters no larger than 20" x 30". Have fun with your family looking through old Poweshiek County Fair photos. Please put captions with photos so the public can enjoy looking back also. The posters will be on display during fair week. Please bring your posters to the fair on Saturday July 9th.

## **HORTICULTURE DEPARTMENT (not eligible for state fair)**

1. Please note general and departmental rules.
2. Exhibits will be conference judged between **9:00 a.m. & noon on Saturday, July 9th.**
3. Vegetables displayed must include on the entry tag the variety or cultivars of the species.
4. Exhibits must come from the exhibitor's garden.
5. Contact the Extension Office for information on exhibiting at the State Fair.
6. **Exhibitors must take a photo of each of their Horticulture Class exhibits to be on display in the event that during fair week the project becomes unfit for public display.**

## Class

- 126 Garden Basket:** a collection of vegetables from exhibitor's own garden artistically arranged in a basket or appropriate container. **Vegetables exhibited in this class are not eligible to be exhibited in Class #127.**
- 127 Vegetables:** One type of vegetable to a plate/tray to be prepared and displayed as recommended in publication PM462 "Harvesting and Preparing Vegetables for Exhibit" which is available at the Extension Office. Exhibits that do not follow the recommendations as listed in PM462 will be discounted one ribbon grouping.
- 128 Potted Plant:** Pictures showing plant growth will be required. A series of 3 pictures is recommended.  
Potted Plant – (1) Terrarium – (1) Flowering potted plant – (1)  
Cactus – (1) Collection of cacti in container – (3 to 5)  
Hanging plant – (1) Foliage potted plant – (1) Other not listed – (1)
- 130 Artistic Arrangement of Flowers:** The container will be judged as part of the arrangement. **Flowers exhibited in this class are not eligible to be exhibited in Class #134.**
- 131 Small Fruit Crop:** An Educational exhibit illustrating something learned in the project. Maximum space allowed is 22" x 28" x 18".
- 132 Vegetable or Fruit Crop:** Vegetable or fruit raised from vegetable or fruit crop project. NOT FROM GARDEN.
- 133 Herbs:** Single or collection (5). All specimens should have stems of adequate length for displaying in jars of water. Each herb species should be properly labeled.
- 134 Other Single Flower:** Annual or Perennial, exhibit should include some of the plants own foliage. Exhibit should consist of either 1 spray (single stem with more than 1 bloom) or 3 blooms (1 bloom per stem) or 1 spike depending on species of flower. Example: Gladioli would require 1 spike. Marigold would require 3 blooms & Petunia would require 1 spray. Containers will not be judged. Questions? Contact the Fair Office.

FOR STATE FAIR, DISTRICT SHOWS AND EXHIBITIONS  
CONSULT THE 2022 HEALTH REQUIREMENTS FOR  
EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT  
STATE FAIR, DISTRICT SHOWS AND EXHIBITIONS.

**2022 HEALTH REQUIREMENTS FOR EXHIBITION OF  
LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA  
FAIR EXHIBITION**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK  
EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR  
INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL  
FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming from out of state** used for rodeos, recreational events, shows and exhibitions.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the

show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** “Swine exhibition” means an exhibit, demonstration, show or competition involving an event on the state fairgrounds, a county fair or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location.

The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### **SHEEP AND GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) another official Scrapie tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

### **POULTRY AND BIRDS**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within



90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.** However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

### **DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

### **FARM DEER**

**Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.**

“Cervidae” means all animals belonging to the cervidae family and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Native Iowa Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for a least one year or were natural additions or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for a least one year or were natural additions.

Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection: “All Cervidae on the certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs or epidemiological evidence of chronic wasting disease in this herd for the past year.”

### **THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

Jeff Kaisand, D.V.M. State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

## EXHIBITOR YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited (**see #7**). Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal require medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures **unless deemed medically necessary to insure safety of exhibitor, spectators and animal. Approval by the fairboard or division superintendent will be required prior to any procedures.**

Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition. **This does not include normal exhibition fitting and grooming.**

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of the code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in Poweshiek County Fair events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics and any other rules of competition of the fair or exhibition as printed in its premium book.

**By entering & exhibiting at the Poweshiek County Fair you are agreeing to abide by all rules and regulations including the Exhibitor Code of Ethics.**

ANY VIOLATION OF RULES WILL BE HANDLED BY THE FAIRBOARD AND DIVISION SUPERINTENDENTS. SUPERINTENDENTS ARE TO REPORT RULE VIOLATIONS AND OTHER ISSUES DIRECTLY TO FAIRBOARD DIRECTORS.

## **LIVESTOCK DEPARTMENT RULES**

\*All Information is Subject To Change\*

ALL LIVESTOCK MUST BE ON THE FAIRGROUNDS & IN THE BARN BY 7 A.M. THURSDAY, JULY 14<sup>TH</sup> FOR VET CHECK

FOR SAFETY REASONS NO LIVESTOCK TRAILERS ARE TO BE PARKED BETWEEN THE WEST END OF THE BARN AND THE DRIVEWAY.

ALL NON SELLING LIVESTOCK WILL BE RELEASED AT NOON MONDAY JULY 18th

All Livestock Class Entry Forms must be obtained on line at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)

**ONLY FORMS PROVIDED BY THE FAIR OFFICE AND AVAILABLE ONLINE WILL BE ACCEPTED.**

**NO PHONE ENTRIES ACCEPTED**

Animals and livestock will not be required to have a health check or health paper prior to coming to the fair. Animals will be evaluated for any potentially infectious issues at check in by the species superintendent. (**see Swine check in procedure**) If the superintendent has any questions or concerns regarding the health of an animal they will request that that animal be temporarily confined until the animal can be checked by the official fair veterinarian. Grinnell Veterinary Clinic serves as the fair veterinarian(s) and will have one of their veterinarians

come to the fairgrounds at no charge to make the final decision as to whether or not the animal is safe to be around other animals. Refer to each division for specific check in procedures.

If all rules are not followed by an exhibitor and/or parent(s), at the sole discretion of the fairboard the exhibitor could be banned from showing at one or more Poweshiek County Fairs. Second offenses by the exhibitor and/or parent(s) will result in lifetime suspension of the exhibitor from the Poweshiek County Fair.

**WOODCHIP TRAILER SCHEDULE:**

Wednesday 4:00 p.m. – 9:00 p.m. Thursday 7-9 a.m. & 5-6 p.m.

Friday 7-9 a.m. & 5-6 p.m. Saturday 7-9 a.m. & 5-6 p.m.

Sunday 7-9 a.m. & 5-6 p.m. Monday 7-9 a.m.

**BEDDING WILL BE AVAILABLE FOR SWINE CHECK IN ON WEDNESDAY MORNING**

**NO WOODCHIP CHARGES: Please be prepared to pay for your bedding when you pick it up.**

**WEIGH-IN SCHEDULE: Sheep - Wednesday 4-7 pm  
Market Goats - Wednesday 4-7 pm  
Beef - Thursday 2-3 pm  
Swine – Wednesday 6-9 am**

- 1. 4-H Livestock ID'S must be done by the exhibitor at [v2.4honline.com](http://v2.4honline.com). FFA exhibitors will submit their ID forms to the fair office at the fairgrounds. NO EXCEPTIONS! Market beef, market goats & market sheep will be entered after designated county ID day but must be verified by Extension or if FFA submitted to the fair office. Market beef must be entered by February 1<sup>st</sup> all others including swine May 15<sup>th</sup> of current year. Livestock must be identified the same year it is exhibited. Livestock must be identified for Poweshiek County to be eligible to exhibit in Poweshiek County. ALL LIVESTOCK MUST BE IDENTIFIED EVERY YEAR EVEN IF IT IS A CONTINUOUS PROJECT SUCH AS 2ND YEAR BOTTLE CALF. NO ID REQUIRED FOR RABBITS OR POULTRY.**

2. **Livestock exhibits are to be owned, housed & fed by the exhibitor from time of ID/entry deadline to time of sale. Jan 15 for beef & May 15 of current year for all others. Check each division for date & time of identification day(s). If exhibitor is not the owner a contract arrangement must be made between exhibitor and owner of the animal. A copy of this contract arrangement must be sent to the fair board by July 1st of current year in order for exhibitor to show the animal. The contract is to state who the owner is, who the exhibitor is, beginning date of care and that the exhibitor is doing 90% of the animal care.**
3. Any breed not listed in the fairbook specifically will be shown in commercial class.
4. Decisions as to whether an animal is placed in purebred or grade class will be left to the superintendents and will be made on an individual basis at the fair.
5. Livestock must be shown and sold through the fair sale by the owner unless excused by the division superintendent and 1 fairboard director. If excused, another member from the county will be permitted to show or sale for him/her. See livestock department rule # 2 for exceptions.
6. **BACK CARDS:** Exhibitors must wear back cards with their assigned exhibitor number while showing their animals in the livestock classes. Any current Poweshiek County 4-H or FFA member assisting another exhibitor showing in any livestock class must wear a back card with the number of the owner of the animal(s). Example: Jane Doe is showing her 3 pigs in the pen of 3 class. Anyone helping Jane show must wear Jane's exhibitor number also. Extra back cards are available at the livestock office. **Pick up extra back cards prior to the beginning of the show to prevent delays and confusion during the show. Those assisting another exhibitor may clip the owners show # over their own number while assisting with showing.**
7. Exhibitors of purebred animals must present a pedigree to the department superintendent upon arrival at the grounds and the paper must be furnished to the judge if called for.

**ALL LIVESTOCK EXHIBITS MUST BE ON THE  
FAIRGROUNDS & IN THE BARNs BY 7 A.M. ON  
THURSDAY, JULY 14<sup>TH</sup> FOR VET CHECK**

POULTRY, SHEEP, MARKET GOATS, OTHER GOATS, DAIRY  
GOATS, DAIRY CATTLE AND RABBITS ARE TO BE  
CHECKED IN  
BETWEEN 4:00 & 7:00 PM WEDESDAY (JULY 13th).

**Swine will be checked in on Wednesday, July 13th, 6-8 a.m. No  
swine are to be unloaded before being checked by the official fair  
Veterinarian.**

**No other animals (with the exception of dogs exhibiting in the  
dog show) may arrive at this time**

8. All animals unloaded at the grounds must be exhibited in the ring otherwise no premiums will be given in that division and will not be eligible to be sold through the fair sale ring. Each animal must be entered and shown in at least one class or be removed from the grounds immediately.
9. **NO ONE WILL BE ALLOWED IN THE RING EXCEPT PERSONS AUTHORIZED BY THE FAIR OFFICIALS.**
10. **All livestock are to be delivered to the fairgrounds clean!** Wash rack priority will be: Thursday – Swine, Friday – Horses, Saturday – Sheep & Goats Sunday – Beef, Dairy Cattle & Bottle Calves. Animals are not to be fed in the wash racks or surrounding area.
11. Exhibitors are expected to obey the officials promptly in producing their livestock when instructed to do so. Any person refusing shall be ruled out of competition. Division superintendents WILL NOT go looking for exhibitors who are not in the ring when the class is ready to begin.
12. **Any person knowingly misrepresenting age, breeding, etc. of stock or any person who shall attempt to interfere with the judge while in discharge of his or her duty or who shall on the premises of the Poweshiek County Fair Association use any disrespectful language in respect to the decisions or awards shall thereby be excluded from the fair for one or more years thereafter.**

13. Any artificial means of removing or remedying physical defects or conformation in animals exhibited such as lifting or filling under the skin or filling of animals with a force pump will be considered as fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this fair and will be reported to the Iowa State Fair. Fair officials must be permitted to examine animal(s) upon request.
14. Livestock exhibitors will be required to supply feed and bedding. Only one bale of bedding on the aisle for each pen. Stalls and pens must be cleaned and manure hauled away each day. Animals are not to be fed in barn aisles. They are to be fed only in their stall or pen. **Exhibitors are required to clean out their stalls, pens, cages, under cages etc. at the conclusion of the fair. ATTENTION HORSE EXHIBITORS – A HORSE SUPERINTENDENT MUST CHECK OUT HORSE DEPARTMENT EXHIBITORS BEFORE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR.** Those not complying forfeit their premium(s) in that division. Manure shall be deposited at west ends of barns only. Woodchips/shavings are to be used. **No Straw.** Woodchips/shavings will be available for purchase at the fair.
15. No extra stalls will be supplied to any club or person for any reason until all exhibits are in place. Exhibitors will receive stall/pen space needed for animals brought to the fair. Extra stall/pen space will be divided among clubs, not individuals. All grooming chutes will be left out of the barns unless room permits. **Stall cards will be posted by division superintendents and ARE NOT to be moved without superintendent's permission.**
16. **Show ring and project sale dress code:** See Poweshiek County Fair General Information section.
17. **Livestock sale:** Each exhibitor is allowed two (2) sales per division. Exhibitors must inform each division superintendent (immediately following the conclusion of judging) of the number of animals they will be selling. **The final deadline for reporting is Sunday at 6:00 p.m.** If exhibitors miss the deadline they WILL NOT be allowed to sell the livestock that was not reported on time. Livestock must be sold by the owner unless excused by the division superintendent & 1 fairboard director. If excused, another member from the county will be



permitted to take the project/livestock into the sale ring. **Dress code is to be followed for the livestock sale. Back card numbers are not required.**

18. Animals must be delivered in the same condition as when sold.
19. Any project offered for sale in an auction is considered to have changed ownership even if bought back by the original owner or if the owner refuses a bid or says, 'no sale'. All projects/animals offered for sale are terminated as 4-H/FFA projects. That means they are no longer eligible to compete at the Iowa State Fair. This ruling comes from the state 4-H and FFA rules.
20. Steers having the permanent central incisor teeth up in wear are not eligible. Such animals are considered as having reached an age beyond that which is consistent with the intent and purpose of this show.
21. All fans used for cooling must meet safety standards. Superintendents' discretion will prevail. **No butt fans allowed on the fairgrounds.**
22. **YQCA training is required for beef, dairy, meat goat, poultry, rabbit, sheep and swine exhibitors at the Poweshiek County Fair.** Contact the Poweshiek Co. Extension Office for YQCA information. FFA exhibitors contact your advisor. **Completion date of July 1<sup>st</sup>.**
23. Any animal shown or entered in any other county 4-H or FFA Fair **CANNOT** be entered or shown at the Poweshiek County Fair as a 4-H or FFA project. **ALL VIOLATORS WILL BE DISQUALIFIED.**

### **Protest, Discipline or Complaint Policy**

Any and all shall have 24 hours from the conclusion of the show involving the class in question, to file any protest, challenges of disciplinary action or complaints brought under the provisions of this premium book. The fairboard will not consider any protests, challenge of disciplinary action or complaints based upon the statement that a judge or judges are incompetent. Any and all protest, challenges of disciplinary actions or complaints shall be filed in writing and accompanied with a \$50.00 cash deposit of which will be forfeited if the protest is not sustained. Deposit must be filed with the fairboard president contemporaneously with any and all

protests, challenges of disciplinary actions or complaints. Any and all may appeal any decisions of the fairboard concerning any protests, challenges of disciplinary action or complaints brought forth. Any and all shall have 24 hours from the entrance of a decision to appeal and shall be accompanied by a non-refundable \$100.00 cash deposit.

**\*\*ALL POULTRY, MEAT GOATS, OTHER GOATS, RABBITS, DAIRY CATTLE, DAIRY GOATS AND SHEEP MUST ARRIVE ON WEDNESDAY FROM 4-7 PM. DO NOT PUT IN CAGES OR PENS UNTIL THEY ARE CHECKED IN AND THEIR PULLORUM-TYPHOID CERTIFICATES (PO) OR SCRAPIE TAGS (SH) ARE VERIFIED\*\***

**All Livestock Class Entry Forms must be obtained on line at [poweshiekcountyfair.org](http://poweshiekcountyfair.org)**

**Only livestock class entry forms provided by the fair office and obtained online will be accepted. No over the phone livestock class entries will be accepted!**

**To ensure animal safety, all feed and hay must be covered to prevent access by animals that the feed/hay is not intended for.**

### **HERDSMANSHIP**

The following guidelines will be used for judging each club's herdsmanship skills:

- 1. Cleanliness of Alleys and Pens – 60 points**
  - a. Bedding adequate, bright, dry, clean and in place.
  - b. Animals securely tied and/or penned.
  - c. Manure hauled out and deposited in proper place.
  - d. Alleys swept clean, free of dust and woodchips.
- 2. Arrangement of Exhibit – 10 points**
  - a. Show boxes out of alleys and in a straight line.
  - b. Hay and woodchips neat and orderly.
  - c. Feed boxes and miscellaneous gear stored out of sight, if possible.
- 3. Appearance of Animals – 30 points**
  - a. Animals are clean and brushed.

Judging will be by separate animal divisions. There will be a club winner in each animal division. Herdsmanship is the responsibility of the exhibitor(s). Judging will take place Thursday thru Monday. Divisions will not be judged on show day. A \$10.00 award will be given to each club/chapter winner in each division. A single club/chapter may win in more than one division. No attendant will be required but is encouraged. Herdsmanship awards will be given at 5:15 p.m. on Monday in the show ring. Please have a representative present.

## LIVESTOCK JUDGING CONTEST

The Poweshiek County Fairboard is bringing back the livestock judging contest. It will be held in the show ring on Monday, July 18<sup>th</sup> at 9 a.m. All 4-H & FFA members are eligible to participate. Breeding divisions of beef, sheep, goats & swine will be judged. **T-shirts will be provided but you must pre-register to receive one.** There are 2 ways to pre-register. 1. Indicate at the bottom of your Livestock Class Entry form or 2. Submit a Livestock Judging Contest entry form. Both forms can be found at [poweshiekcountyfair.org](http://poweshiekcountyfair.org). Include what size of shirt is needed. **Forms must be submitted to the fair office no later than June 15<sup>th</sup> to receive a t-shirt.** Pre-entry is not required for those not wanting a T-shirt. Details are still in the planning stages. Questions please call the fair office at 641 236-7959.

## SHOWMANSHIP

### Junior and Senior

1. Junior Showman – under 14 years of age as of the day of the show.
2. Senior Showman – 14 years of age & over as of the day of the show.
3. Each showman must show his/her own project.
4. Previous winners in showmanship are not eligible to participate in the same age division.
5. Members are expected to groom their own animals.
6. Exhibitors must enter & exhibit in at least one class to be eligible for showmanship. Class entered & exhibited in must be in the same division as showmanship entered.

Winners Showmanship: A Junior winner may advance to Senior level regardless of age. Once an exhibitor is no longer eligible to participate in the Senior level they may participate in Winners Showmanship for the remainder of their years exhibiting at the Poweshiek County Fair.

**An exhibitor may not participate in more than one showmanship class per year.** Example: A junior winner cannot participate in senior showmanship the same year they win junior.

### **Supreme Showmanship Competition Rules**

The Supreme Showmanship Contest will be a competition for the best overall showman of five animal species – beef, sheep, goats, swine and horses. Contestants will show all species, including the species for which they qualified for.

The judge(s) will score each of the classes off a point system. The contestant with the LOWEST score will win. First place will be worth 1 point, second place will be worth 2 points, third place will be worth 3 points, fourth place will be worth 4 points and fifth place will be worth 5 points. At the conclusion of all five classes, the winner will be announced based on the contestant with the lowest score.

- Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species. Exception for attire, see details below.
- A contestant has the option to not show a species if they feel uncomfortable handling the animal. In that case, the exhibitor will be given 5 points for that species.
- Tie breaker will be determined by the total number of individual placings within the Supreme Showman contest starting with 1<sup>st</sup> place, then 2nd place and then 3rd and so on if there is still a tie.
- Judge(s) will be judging solely on the individual's showmanship ability and not on the presentation of the animal
- Judges will be limited to approximately 15 minutes per species class to judge and place the participants
- Judges' decisions shall be final

- Scores will not be made public
- Attire should consist of a neat appearance with an FFA or 4-H shirt, exhibitor number and boots. A cowboy hat is not required for showing horses.

Animals will be chosen by the species Superintendents. The exhibitor of each species will NOT be permitted to show their own animal in the species they represent. Exhibitors will be notified which animal they will be showing right before the class begins to ensure fairness for each contestant (that way there is no “practice time” before entering the show ring). The owner of the animal cannot talk to the exhibitors when handing off the animals.

- Consent from the owner shall be obtained before any livestock is used in the contest
- Superintendents are responsible for making arrangements with the owners to have the animals at ring side with the necessary show equipment (halter, lead line, show stick, whip...)
- Animals will be clean and presentable
- No animals will be clipped or fitted specifically for this class
- Judge(s) will take not the fitting of the animal into consideration since exhibitors will not know which animal they will be showing until just before they are ready to enter the ring

To qualify, win one of the showmanship classes (junior, senior, intermediate or winners) for a species. The judge will then rank the winners and the top eligible exhibitor will represent each species in the Supreme Showmanship Competition. Qualification will be done by the judge after the completion of all showmanship classes. There will not be an additional qualifying class.

- If the top eligible exhibitor declines or is ineligible to participate, the next highest placing exhibitor for that species shall represent the species.
- What could make an exhibitor ineligible?

- Exhibitors can only represent one species. If selected for more than one species, they will decide which species to represent. The next highest exhibitor (for the species not chosen) is then eligible to compete.
- Supreme Showman winners from prior years are ineligible to participate *for the same species they qualified for when they won*. They can qualify, show, and win with a different species.
- For example, if an exhibitor won Supreme Showman and the qualifying species was swine then all future years competing, the exhibitor may not qualify for the Supreme Showman Competition again with swine. The exhibitor is eligible to qualify for the competition with another species. Keep in mind that if the exhibitor qualified in a prior year for swine and did not win, then they may qualify in future years with swine.
- Sportsmanship is a must

## **BEEF DEPARTMENT**

See “Pre-Fair Deadlines” section for class entry form deadline

**ALL CATTLE MUST BE ON THE FAIRGROUNDS AND IN THE BARN BY 7 A.M. THURSDAY, JULY 14<sup>TH</sup> FOR VET CHECK.**

**NO BUTT FANS ALLOWED ON THE FAIRGROUNDS**

**TIE OUTS ARE NOT ALLOWED ON THE FAIRGROUNDS BEFORE MONDAY, JULY 11<sup>TH</sup> 8 A.M.**

Superintendents

Chris Iverson 641 990-1227

Stacey James 641 990-4170

Brady McClenathan 641 990-4631

**General**

**All exhibitors will follow the general, department and health rules set by the Poweshiek County Fair.**

**1. BREEDING BEEF IDENTIFICATION REQUIREMENTS:  
DEADLINE MAY 15<sup>TH</sup>**

2. The livestock scale will be open Thursday, July 14<sup>th</sup> from 2-3 pm for check/weigh in. This will include market and breeding animal check in. All cattle must be checked in by 3 pm.
3. No health papers required, however all cattle must be free of warts, ringworm or any other contagious and/or infectious conditions; animals will be inspected by official fair vet.
4. Each exhibitor is responsible for his/her own cattle at all times during the fair.
5. Superintendent's ask that exhibitors contact them with any scratches by the Sunday prior to the fair starting.
6. Tack stall will be **provided** depending upon **available space. No show boxes in aisles.**
7. There will be an exhibitor meeting one hour prior to the show. **All exhibitors are required to attend.**
8. Poweshiek County Calf (breeding and/or market) must be born on a Poweshiek County 4-H or FFA club member's farm or on a Poweshiek County resident's farm. **Enter this class on the beef or breeding beef form due June 15<sup>th</sup>.**
  - a. Market animal exhibitors must be entered into class 018 Market Steer or 022 Market Heifer in order to participate.
  - b. Breeding heifers must be entered in a breeding class to participate.
9. Entries in the club pen of 3 will consist of calves owned by two or more members from a single club with 2 entries per club allowed. No pre-entry required. This class may be entered at fair time.
10. **Showmanship** order day of show: winners, senior, junior (ages below)
  - a. Junior: Under 14 years of age as of the day of the show
  - b. Senior: 14 years of age and older as of the day of the show
  - c. Winners: Any senior showman no longer eligible to participate in senior showmanship for the remainder of their showing career at the Poweshiek County Fair.

**An exhibitor may not participate in more than one showmanship the same year.**

**BREEDING BEEF**  
**(Use Breeding Beef Entry Form)**

Champion and Reserve Champion Heifer will compete against the  
Champion and Reserve Champion Cow/Calf for Supreme and Reserve  
Supreme Breeding Female.

**Class**

- 003 Purebred South Devon
- 004 Purebred Angus
- 005 Purebred Charolais
- 006 Purebred Hereford
- 007 Purebred Maine Anjou
- 008 Purebred Shorthorn
- 009 Other Purebred Breed
- 010 Purebred Red Angus
- 011 Purebred Chianina
- 012 Purebred Limousin
- 013 Purebred Salers
- 014 Purebred Simmental
- 024 Foundation Heifer
- 015 Commercial Heifer
- 016 Beef Cow and Calf
- 017A Poweshiek County Cow and Calf
- 017C Poweshiek County Calf – Breeding Female
- 023 Purebred Maintainer
- 025 Purebred Maine-Angus

1. Registration papers and tattoos **required** for purebred breeding heifers.  
Tattoos **required** for commercial heifers.
2. **No fresh tattoos!** If you have an issue with a tattoo please contact a beef superintendent prior to the county fair.
3. The heifers must have been born during Sept. 1, 2020 thru Dec. 2021.
4. Limit 3 breeding heifers per exhibitor.
5. Non-registered purebred breeding heifers will show in the commercial heifer class.



- a. Commercial heifers will be shown by weight, with a uniform number in each class if possible.
6. Cow will be shown with calf at side.
7. Cow must be lactating and nursing her biological calf.
8. Cow may be shown more than one year.
9. Exhibitors are limited to 2 cow/calf pair entries.
10. **A calf that is shown in the cow/calf class that plans to show in the feeder calf class must be entered in the feeder calf class by June 15<sup>th</sup>. The calf cannot be entered at the fair. The calf must also be identified separately as a feeder/prospect calf by May 15<sup>th</sup>.**

## Market Beef

Class

- 017B Poweshiek County Calf – Market Beef
- 018 Market Steer
- 022 Market Heifer
- 019 Club Pen of 3 (enter at fair time)

1. Animals must be weighed and identified at a county weigh-in by February 1<sup>st</sup>. 4-H exhibitor must enter the information into [v2.4honline.com](http://v2.4honline.com). FFA verify with chapter advisor.
2. Only entries that match the ID forms exactly will be allowed to show at the fair.
  - a. If a tag is lost before the fair – it must be replaced **IMMEDIATELY**.  
Contact the Extension Office or FFA chapter advisor to do so as it will need to be recorded on the ID form.
3. All market classes will be shown by weight, with a uniform number in each class if possible.
4. Limit of 4 market entries per exhibitor. (No more than 3 of any one sex are to be entered and shown at the fair).
5. All cattle are subject to mouthing by beef superintendents at fair weigh in.
6. Beef will be sold using the official fair scale weight recorded at Thursday's weigh-in.

## Second Year Bottle Calf

ONCE AN EXHIBITOR SHOWS IN THE BEEF OR DAIRY COW DEPARTMENTS THEY MAY NOT SHOW IN EITHER BUCKET/BOTTLE CALF CLASSES

Class

020 Market Second Year Bucket/Bottle Calf

021 Breeding Second Year Bucket/Bottle Calf

1. Calves must be shown at the Poweshiek County Fair the previous year as a bucket/bottle calf unless it went home sick. **NO BULLS.**
2. Calves will be judged as a market or breeding. May also be split based on beef and/or dairy. This will be at the superintendent's discretion.
3. Clipping and grooming is permitted.

### Market

1. Market 2<sup>nd</sup> year bottle calves must be at beef weigh in.
2. This class is designed for exhibitors with 1<sup>st</sup> and/or 2<sup>nd</sup> year bottle calves only.
3. Any animal shown in this class may **NOT** be shown in any other beef or dairy class except the Production Market Beef class during this year's fair.

### Breeding

1. Breeding 2<sup>nd</sup> year bottle calves must use same tattoo as previous year.
2. This class is designed for exhibitors with 1<sup>st</sup> and/or 2<sup>nd</sup> year bottle calves only.

## Feeder Calf Class

Class

A Breeding Female

B Breeding Male

C Market Beef

1. Calves must be identified by May 15<sup>th</sup> deadline.
2. Calves must have been born Sept. 1, 2021 thru May 15, 2022.
3. Calves must have either ear tag or tattoo.

4. Calves **MUST BE** in place by 7 am Thursday.
5. Limit 3 head per exhibitor.
6. Calves will be shown by weight within 3 divisions: breeding female, breeding male and market calf.
7. Calf may show in cow/calf class.
8. **A calf that is shown in the cow/calf class that plans to show in the feeder calf class must be entered in the feeder calf class by June 15<sup>th</sup>. The calf cannot be entered at the fair. The calf must also be identified separately as a feeder/prospect calf by May 15<sup>th</sup>.**

## **Junior Cattle Feeder Project**

Class

026 Junior Cattle Feeder Project

Identification requirements – calves must be brought to the beef weigh – in for identification. Contact the Extension Office for date and place. Online identification at [v2.4honline.com](http://v2.4honline.com) or thru FFA advisor by May 15<sup>th</sup>. Please note general, departmental and health rules.

1. Projects may be marketed at any time the member wishes. Exhibitor may market through the Livestock (project) sale. If brought to the fair sale, cattle will not be unloaded.
2. Members may have a minimum of 3 head or a maximum of 6 head.
3. Contact the Extension Office for point system used for judging.

## **Production Market Beef**

Superintendent

Tom Graham 641 990-0334

Weigh in: July 14th, 2-3 p.m. Ultrasound: TBA

No health Papers are required.

1. Animals must be weighed and identified at a county weigh-in. By February 1<sup>st</sup> 4-H exhibitors must enter the information into [v2.4honline.com](http://v2.4honline.com) for the animals that they weighed in. FFA verify with chapter advisor.
2. All Exhibitors must read and understand the Exhibitor Youth Code of Ethics.
3. Exhibitor will be allowed a maximum of 3 entries at the fair.

4. Exhibitors will be allowed to cross enter calves in Market Beef/Second Year Bottle/Bucket Calf.
5. The class will be judged based on ultrasound information and rate of gain.

Class

- 088 Production Market Beef
- 089 Production Market Heifer
- 090 Production Market Second Year Bottle/Bucket Calf

## Market Beef Carcass Contest

Superintendent

Tom Graham 641 990-0334

1. Animals must be weighed and identified at a county weigh-in. By February 1<sup>st</sup> 4-Hers must enter the information into v2.4honline for the animals that they weighed in. FFA verify through chapter advisor. FFA ID's are submitted to the Poweshiek Co. Fair Office.
2. All Exhibitors must read and understand the Exhibitor Youth Code of Ethics.
3. **Exhibitor will be allowed 1 entry at the Fair.**
4. Exhibitors entering the carcass class will be notified of the harvest date after July 1st. Animals will be delivered to Dayton Meat Products in Malcom at the specified date to be weighed and harvested. **Maximum weight of 1400 lbs.**
5. At a later date (prior to the fair), immediately after carcasses are judged, members may view carcasses with the judge.
6. Video of carcasses and judge's comments may be shown at the fair.
7. Class will be judged on carcass information, rate of gain and dressing %.
8. Dayton Meat Products will NOT purchase these carcasses. **Exhibitors must have a buyer for their entry prior to slaughter date!!!!**

- 091 Market Steer Carcass
- 092 Market Heifer Carcass

## BOTTLE/BUCKET CALF DEPARTMENT

See “Pre-Fair Deadlines” section for class entry form deadline.

Superintendents

Sarah Henry 641 990-5758

Ashley DeKoning 641 660-9890

1. No health certificate is required. Please note general, departmental & health rules.
2. Calves must be identified at [v2.4honline.com](http://v2.4honline.com) by May 15 with a photograph of exhibitor & calf together. Please include exhibitor’s grade completed on ID sheet. FFA submit ID to Poweshiek County Fair Office. No tagging or weighing necessary. Exhibitor may ID more than one calf, but only one calf per exhibitor, may be brought to the fair. **The calf identified on the class entry form due June 15 will be the calf that the bottle calf worksheet and oral interview is to be based on and is to be brought to the fair.**
3. This class is designed for exhibitors with NO other beef projects. **You may have a calf in this class and in the 2nd year bottle calf class.** Read requirements for 2nd year bottle calf class in the beef division. For 1 year only (considered a transition year), participants may show one bottle calf, one second-year bottle calf, plus one market beef. Once they have done this they may not show in the Bottle Calf or 2nd year Bottle Calf Class again. Any questions, please contact the fair office.
4. Calves must have been born between December 15, 2021 & May 15, 2022 any breed, any sex.
5. All calves must be free of warts, ringworm or any other contagious or infectious condition.
6. Any animal shown in this class may not be shown in any other beef or dairy class during this year’s fair.
7. Judging will be based on exhibitor’s knowledge of the animal, how exhibitor handles the calf, the cleanliness and neatness of the calf and the relationship between exhibitor and calf. The judging will be broken down into conference judging (worksheets/interview) and final judging. Conference judging between exhibitor and judges will occur on Saturday July 9th in the Exhibit Building. Exhibitors will need to turn in 3 copies of their completed bottle calf worksheets prior to this date. (Please

watch the newsletter for deadlines or contact chapter advisor). These worksheets will need to be brought to the Extension Office in Montezuma. FFA may submit them to the fair office. The exhibitors will be scheduled for a specific time to complete their conference judging.

If the exhibitor has a conflict with the assigned time, please contact a superintendent to re-schedule. **If the exhibitor does not attend the conference judging and has not been excused by the fairboard & superintendent zero points will be given for both the conference and worksheet. If exhibitor has an acceptable excused absence (eg. School trip) and submits a completed bottle calf worksheet points will be awarded for the report but zero points for the conference. Please submit your excused absence in writing to the fairboard and a copy to the superintendent.** Final judging will be in the show ring on Sunday July 17th with the exhibitor and calf together.

8. 80% of the exhibitors score will be based on the conference judging which includes oral conference & bottle calf worksheet. The remaining 20% will be based on the final judging which includes the condition of the calf. **Bottle calf exhibitors will not be judged on showmanship.**
9. Calves are to be neatly presented (washed and combed). Blowers may be used to dry the calf.

#### **No Clipping**

10. **Show sticks are not allowed in this division.**
11. Bull calves will be accepted.
12. Calves may begin arriving at 4:00 p.m. on Wednesday, July 13th and must be in place by 7:00 a.m. on Thursday, July 14th.
13. Exhibitors are required to furnish their own bedding. Woodchips/shavings only, no straw. Bagged bedding will be available during fair to purchase or exhibitor may bring their own.
14. **NEW** - Those planning for 2<sup>nd</sup> year bottle calf project, ear tags & tattoos will be applied during beef weigh in on Thursday, July 14<sup>th</sup> from 2-3 p.m. at current tag cost. Calves must be tagged to be eligible for 2<sup>nd</sup> year. If tag is lost contact the Extension Office or chapter advisor for new tag.
15. **Stall cards will be put up by superintendents and are not to be moved without superintendent's permission.**

Class

- 01 Seniors (Completed grades 9-12 or FFA to age 21)
- 02 Intermediates (Completed grades 7-8)
- 03 Juniors (Completed grades 4-6)

## **DAIRY DEPARTMENT**

See “Pre-Fair Deadlines” section for class entry form deadline

### **DAIRY COWS**

**No Health papers are required.**

1. IDENTIFICATION REQUIREMENTS – REGISTRATION NUMBER FOR PUREBREDS. TATTOO OR EAR TAG FOR ALL OTHER ANIMALS BY MAY 15. **ONLINE IDENTIFICATION at [v2.4honline.com](http://v2.4honline.com) is REQUIRED. FFA submit ID to Fair Office.**
2. Please note general, departmental and health rules.
3. Entries are open to dairy animals born before March 1, 2022.
4. Two animals may be shown in each class provided one of them is the offspring of a former 4-H or FFA heifer that was owned by the exhibitor.
5. In the 2 year old and cow class, one animal may be purchased as a 2 year old or a cow.
6. Any yearling heifer that has freshened prior to time of judging must be shown in the 2 year old class.
7. Dress code – See Dress Code in General Information section.

**Class:** Contact the fair office for dairy classes

## **DOG DEPARTMENT**

See “Pre-Fair Deadlines” section for class entry form deadline



**NEW DAY FOR DOG SHOW**  
**WEDNESDAY, JULY 13<sup>TH</sup>, 8 A.M.**

**Superintendent**  
**Deb Darland 641 660-2013**

1. IDENTIFICATION REQUIREMENTS – NAME, RABIES VACCINATION NUMBER & COLOR MARKING BY MAY 15th **ONLINE. IDENTIFICATION at v2.4honline.com is REQUIRED.** Immediate family members (siblings/step siblings) can co-identify the same dog(s). FFA submit ID to fair office.
2. **HEALTH REQUIREMENT: MUST HAVE A CURRENT RABIES VACCINATION CERTIFICATE, NO HEALTH CERTIFICATE REQUIRED. THE RABIES CERTIFICATE MUST BE SENT TO THE FAIR OFFICE IN GRINNELL WITH ENTRY FORM. A COPY OF YOUR VET BILL SHOWING PAYMENT FOR A RABIES VACCINATION IS NOT ACCEPTABLE.** CONSULT YOUR VETERINARIAN FOR OTHER BENEFICIAL VACCINATIONS.
3. See general departmental and health rules.
4. Dog(s) must be trained as a 4-H or FFA project and be shown by the 4-H or FFA member.
5. EXHIBITOR CONDUCT: Exhibitors shall not strike the dog or use any other unnecessarily harsh physical means of disciplining the dog. The exhibitor shall be ready with the dog when called.
6. All dogs must be on leash or crated while waiting for their class to be called.
7. This is not an AKC sanctioned dog show. However, AKC rules have been used as a guide.
8. Pinch collars are not allowed during the show.
9. Exhibitors participating in obedience, handling and rally classes need to check in at the livestock office the day of the show **before the start of the first obedience class to pick up your exhibitor number and verify your class entries. The livestock office opens at 7:15 am.**
10. **Dogs are allowed only in the campgrounds during fair week unless they are being shown or they are a service animal. Dogs are not to be in or around buildings, show ring, arena, parking lot etc. This policy is for the safety of the public, exhibitors & livestock.**
11. **Dress Code:** See Poweshiek County Fair General Information section.
12. No practicing will be allowed in the show ring on the day of the show.
13. No food or bait is allowed in the obedience rings.
14. Exhibitor and dog experience determine class level.



## Dog Obedience

1. Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. But the dog is to have been trained, cared for and managed by exhibitor.
2. Exhibitor may have more than one entry in an obedience class.

### Class

**101 Intro Class:** This class is for first year exhibitor with first year dog only. Dogs must not have earned any obedience title through AKC, UKC etc. Dogs must be able to do the following exercises: heel, figure 8 sit for exam, all on leash; recall on leash (no finish). Long sit (1 minute) and long down (1 minute) on leash.

**102 Beginners Novice A:** This class is only for dog and handler teams in their 2<sup>nd</sup> year of training. Exhibitor/dog combinations are limited to 2 years in this class. Dogs must not have earned any obedience title through AKC, UKC etc. Dogs must be able to do the following exercises: heel, figure 8, sit for exam, all on leash. Sit/stay (drop leash beside dog) handler walks ring. Recall – off leash (no finish).

**103 Beginners Novice B:** This class is for dog/handler teams where either the dog has had previous training but this is the first year for the exhibitor or for an exhibitor with experience but this the first year for the dog. This class is also open to exhibitor/dog teams in their 3<sup>rd</sup> year of training that did not receive a qualifying score in Beginners Novice A last year. Any dog that has earned a “PCD” level title or higher before January 1 of current year is not eligible to enter these classes.

Dogs must be able to do the following exercises: heel, figure 8, sit for exam, all on leash; sit/stay (drop leash beside dog) handler walks ring, recall off leash (no finish).

### Preferred Novice

**104 Preferred Novice A:** A handler/dog team may enter this class 1 year.

**105 Preferred Novice B:** A handler/dog team may enter this class until they receive a qualifying score.

Any dog that has earned a “PCD” level title or higher before January 1 of the current Year is not eligible to enter these classes. Dogs must be able to do the following Exercises: heel and figure 8 on leash, stand for exam off leash, heel free off leash, recall with finish off leash, stay-sit or down, handler walks ring, sit stay-get your leash.

### **Novice A & B**

**106 Novice A:** A handler/dog team may enter this class 1 year.

**107 Novice B:** A handler/dog team may enter this class until they receive a qualifying score.

Any dog that has earned any “CD” level title before January 1 of the current year is not eligible to enter these classes. Dogs must be able to do the following exercises: heel and figure 8 on leash, stand for examination off leash, heel free off leash, recall with finish off leash, sit stay – get your leash, group exercise – sit & down stay.

### **Graduate Novice A & B**

**108 Graduate Novice A** – For dogs attempting the dumbbell work and have not received a qualifying score.

**109 Graduate Novice B** - For dogs that readily carry the dumbbell or have received a qualifying score in Graduate Novice A.

Dogs must not have received any “CDX” level titles. Dogs must be able to do the following exercises: heel free off leash and figure 8, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump, stand stay – get your leash.

**110 Open Class:** dogs must be able to do the following exercises: heel free and figure 8, command discrimination (stand, down, sit), drop on recall, retrieve on flat, retrieve over high jump, broad jump, stand stay-get your leash.

## Rally Class

1. The exhibitor is limited to 1 entry (dog) per class except Rally advanced where 2 entries are allowed.
2. Dogs must enter and leave the ring on leash. An exhibitor leaving the ring without the dog on a leash will have major points deducted from their score.
3. A dog who has received any Rally Novice title in any sanctioned show such as AKC (American Kennel Club) or UKC (United Kennel Club), etc, must compete in Rally intermediate.
4. AKC guidelines and rally signs will be used as judging guidelines for these rally classes. County fair courses will not be released until the day of the show. Exhibitors are to know the signs in their appropriate class level prior to entering the class.
5. Exhibitors will walk the course without their dog prior to showing. The judge will be available at walk through to answer any questions.

**111 Rally Novice A** – For dogs which have not previously competed in any rally class & are in their first year of rally training. All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class.

**112 Rally Novice B** – For dogs which have competed in any rally class & are in their 2<sup>nd</sup> or 3<sup>rd</sup> year of rally training. Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class. Novice A course will be used.

**113 Rally Intermediate** – For dogs which have competed in any rally class and are in their 3<sup>rd</sup> year of Rally training or more, or for a

dog who has earned any Rally Novice title (AKC, UKC etc.). Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Intermediate courses will have a minimum of three advanced level stations. There are no jumps in this class. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Intermediate signs will be used for this class.

- 114 Rally Advanced** – For dogs which have competed in a Rally class with 4 or more years in Rally training or for a dog who has earned any Rally intermediate title (AKC, UKC etc.). There is no limit on the number of years an exhibitor/dog combination can compete in this class. All exercises are performed OFF leash. There will be between 12-17 stations (start & finish not included) with a minimum of 3 and a maximum of 7 stationary exercises. Courses will have a minimum of 3 advanced level stations plus one required jump. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Advanced level signs will be used for this class.

### **Dog Handling**

To be judged on how dog is presented, groomed, the dog's training and the exhibitors appearance. **THIS IS NOT AN OBEDIENCE CLASS.** Please ask the dog trainers, dog superintendents or call the fair office if you are unsure of what class to enter.

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or family member.
2. The exhibitor is limited to one entry. Previous winners in Handling are not eligible to participate in the same age division.
3. Scoring (ribbons): Purple, 95-100 points Red, 75-84 points  
Blue, 85-94 points White, 74 & less points

Exhibitor Appearance & Attitude 10 points  
Grooming & Conditioning 20 points

Handling 50 points

Questions Asked By Judge 20 points

### **Class**

**115** Junior Handler (Grades 4-6)

**116** Intermediate Handler (Grades 7-8)

**117** Senior Handler Grades (9-12) FFA to age 21

### **Dog Agility**

**Check in the day of the show between 7:15 a.m. & 7:45 a.m. Show will be held in the grassy area north & west of Exhibit Building.**

The purpose of the youth dog program is to promote sportsmanship, demonstrate teamwork, develop and enhance a working relationship between dog/handler teams and to provide and promote an environment of positive, motivational and reinforcing training methods.

1. To enroll in agility, a dog-handler team must have completed an obedience class. Dog-handler teams that have earned an agility title in any AKC, USDAA, NADAC venue may enroll in advanced agility.
2. Dog-handler teams wishing to participate in agility must also participate & compete in one obedience or rally class.
3. Each dog-handler team must start at the Novice level of agility.
4. If the dog is not owned by the exhibitor or immediate family member see rule # 2 under Livestock Department Rules. Dog superintendent, Extension Representative and training instructors should be made aware of this arrangement.
5. Agility is a course consisting of various obstacles with 3 levels of competition, each increasing in difficulty. Each dog/handler team must begin at the first level prior to Progressing.
6. For the safety of the dogs they must be a minimum of 12 months old for agility competition. Younger dogs may attend agility training classes but will not be allowed to compete until 12 months old.
7. No dog with any physical or mental condition that would impair performance will be allowed to compete in agility. Some examples include hip dysplasia, obesity, slipped stifles or advancing age. A judge and/or county instructor will have the authority to stop participation of any dog whose soundness they

question. Exhibitors are strongly encouraged to contact their veterinarian if they question their dog's ability to participate.

8. Dogs who exhibit aggression toward other dogs or people will not be tolerated and will not be allowed to participate in the dog project.
9. Training aids and treats are not permitted during competition. An exhibitor may reward their dog when they have left the competition ring gating.
10. Exhibitors may run dogs on leash.

Please note that these rules are to ensure that a working relationship has been established between the handler and dog.

## **Dog Agility**

### **Standard Classes**

**118 Standard Novice**

**119 Standard Intermediate**

**120 Standard Advanced**

### **Jumpers Classes**

**121 Jumpers Novice**

**122 Jumpers Intermediate**

**123 Jumpers Advance**



## GOAT DEPARTMENT

See “Pre-Fair Deadlines” section for class entry form deadline

Superintendents: Mike & Lisa Huff, Montezuma  
641 660-3028 (M) 641 660-6580 (L)

All reproductively intact goats (does, bucks) that are exhibited must be tagged with the Scrapie program tags. Registered goats may use officially approved unique tattoo numbers instead of Scrapie ear tags provided certificates of veterinary inspection include documentation of participation in the Scrapie program. These animals should be tagged just prior to leaving your flock/herd. If you have any questions contact your veterinarian.

### Dairy Goats

No health papers are required.

1. Entries must be owned by the exhibitor (see Livestock Department rule # 2 for exceptions) and properly identified with tattoos or ear tag by May 15<sup>th</sup>. If kids are born after May 15<sup>th</sup> the doe must be identified by May 15<sup>th</sup> and the Extension Office or FFA Advisor should be notified when the kid(s) are born. Tattoos of animals must be legible and must match the livestock ID's or they will not be allowed to be shown. **ONLINE IDENTIFICATION at v2.4honline.com or submitted to FFA Advisor is REQUIRED.**
2. Exhibitor shall show does only. **NO BUCKS!**
3. Entries must be disbudded or dehorned and groomed for the show.
4. Entries must be taught to lead and be shown with a collar.
5. The age that the animal shows by will be the age of the animal on the day of the show.
6. The show will be judged according to the ADGA Dairy Goat Score Card for does and showmanship.
7. Dress Code: See Poweshiek County Fair general information section.
8. All class ages are based off of fair check in date.

## Class

071 Junior Does	0-6 months of age, Not in milk & never fresh
072 Junior Does	6-12 months of age, Not in milk & never fresh
073 Junior Does	12-24 months of age, Not in milk & never fresh
074 Senior Does	Under 2 years of age and in milk
075 Senior Does	2 years of age and over, in milk – Be prepared to tell the judge the age and freshening date of each animal.
085 Wether Class:	<b>Entries for this class need to come to ID Day in May to be weighed.</b>

## Meat Goat

**Meat Goat check in/weigh in: Wednesday, July 13th , 4-7 p.m.  
ALL MEAT GOATS MUST GO THROUGH CHECK IN AREA  
BEFORE THEY WILL BE ALLOWED IN THE BARN**

No health papers required

### Market Meat Goat

1. Entries must be properly weighed and identified by tag at the spring Market Lamb and Goat weigh-in day. **ONLINE VERIFICATION is required** by May 15 for 4-H members. FFA submit forms to fair office.
2. Each exhibitor may show two (2) market wethers & (2) market does. **ONLY** wethers or does may be shown in this division. **NO BUCKS. NO Pygmy goats** will be shown in this division.
3. Age: kid teeth must be in normal positions at fair check in (July), any wether having lost ANY kid teeth will be disqualified.
4. Weight Limit: market goats must weigh at least 35 lbs. Any meat goats not meeting the weight requirement will show in a separate class. Under 35# goats will not be eligible for champion or reserve champion.
5. Entries must arrive on the fairgrounds clean and groomed. All market meat goats **MUST** be clipped to 3/8" or less above the knees and hock joints. Tail clipping is recommended, but optional. **All clippings must be completed prior to arrival at the fairgrounds. NO FULL CLIPPING will be allowed at the fair.**
6. All horns must be removed or tipped blunt with ends no smaller than the diameter of a dime.



7. Entries must be taught to lead. A halter or collar with a short lead will be required in the show ring.
8. In the event of greater than 10 entries, classes will be broken by weight at the discretion of the superintendent.
9. All market entries **MUST** have scrapie tags.
10. All market goats shown at the fair are eligible for champion and reserve rate of gain awards
11. No pen extensions or additions will be allowed to the pens. If a problem arises during the fair with goats getting out, contact the Meat Goat superintendents.
12. The use of grooming/fitting products will be allowed but altering the animals natural color pattern is prohibited. Exhibitors in violation will not be allowed to show.
13. Drenching will not be allowed
14. Bracing will be allowed in market goat classes only.

#### Class

076 Market Meat Goat (wethers or does only: 0-12 months with kid teeth) minimum weight 35# those not meeting the minimum weight will show in a separate class.

#### **Breeding Meat Goat**

1. **ONLINE IDENTIFICATION at v2.4honline.com or submitted to FFA advisor by May 15.**
2. All SEXUALLY INTACT entries MUST have scrapie tags or an official tattoo. Registered does need papers corresponding to their tag and tattoo.
3. Each exhibitor may show two (2) breeding meat goats per class. See rule #9 for exceptions. No Pygmy goats will be shown in this division.
4. Breeding meat goat entries are limited to does only. **NO** bucks.
5. Entries must arrive on the fairgrounds clean and groomed.
6. Entries must be taught to lead. A halter or collar with a short lead will be required in the show ring.
7. Full blood and percentage does will be shown separately. Classes will be broken by age. If there are greater than 10 entries in one class, it will be divided at the discretion of the superintendent.

8. Full Blood Does must be registered as 100% full bloods and the registration papers must be shown to the superintendents during the fair check in.
9. All doe kids class breaks shall follow the guidelines set by ABGA:
  - 0-3 months
  - 3-6 months
  - 6-9 months
  - 9-12 months

**Each exhibitor may bring 2 goats per kid class age breaks.**

The above classes are subject to modification at the fair and to the discretion of the Meat Goat superintendents.

10. No pen extensions or additions will be allowed to the pens. If a problem arises during the fair with goats getting out, contact the Meat Goat superintendents.
11. The use of grooming/fitting products will be allowed but altering the animals natural color pattern is prohibited. Exhibitors in violation will not be allowed to show.
12. Drenching will not be allowed.
13. Clipping of Breeding Meat Goats is optional. All clippings must be completed prior to arrival at the fairgrounds. NO FULL CLIPPING allowed at the fair.
14. Bracing is not allowed.
15. All class ages are based off of fair check in date.

Class

- 077 Percentage Doe Kid (0-3 months)
- 078 Percentage Doe Kid (3-6 months)
- 079 Percentage Doe Kid (6-9 months)
- 080 Percentage Doe Kid (9-12 months)
- 081 Percentage Yearling Does (12-24 months)
- 082 Percentage Senior Does (24-36 months)
- 083 Percentage Senior Does (36 months +)
- 084 Fullblood Doe Kid (0-3 months)
- 085 Fullblood Doe Kid (3-6 months)
- 086 Fullblood Doe Kid (6-9 months)
- 087 Fullblood Doe Kid (9-12 months)
- 088 Fullblood Yearling Does (12-24 months)
- 089 Fullblood Senior Does (24-36 months)
- 090 Fullblood Senior Does (36 months +)

All class ages are based off of fair check in date.

Junior Meat Goat Showmanship  
Senior Meat Goat Showmanship  
Winners Meat Goat Showmanship

### **Other Goats**

**Goats must be identified at [v2.4honline.com](http://v2.4honline.com) or submitted to FFA Advisor by May 15<sup>th</sup>.**

Class 091 0-6 Months of Age  
Class 092 6-12 Months of Age  
Class 093 Over 12 Months of Age

(Pygmy goats will show in this class) All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (ex. 00IA0000-0000) or by an official tattoo registered with USDA (to register, call 1 -866-USDA-TAG; 1-866-873-2824).

If the goat's ears are too small for tags the tag can be attached to the goat's collar.

Goats must check in on Wednesday July 13th between 4 pm & 7 pm. Goats are not allowed in the barn until they have been checked in by superintendent.

## **HORSE DEPARTMENT**

**See "Pre-Fair Deadlines" section for class entry form deadlines  
If you did not already check in at a ride night, a horse check in will be held 8 a.m. – 10 a.m. on Thursday, July 14th at the horse arena announcers stand. YOU MUST CHECK IN YOUR HORSES.**

Superintendents

Todd Pollock 641 990-9219

Shannon Bennington 641 990-9326

Travis Henkle 641 891-6226

**ATTENTION HORSE EXHIBITORS – A HORSE SUPERINTENDENT MUST CHECK OUT HORSE DEPARTMENT EXHIBITORS BEFORE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR.**

1. **IDENTIFICATION REQUIREMENTS: ONLINE IDENTIFICATION at v2.4honline.com or submit to FFA Advisor by May 15.** Immediate family members (siblings/step siblings) can co-identify the same horse. Contact the Poweshiek Co. Extension Office with questions. All family exhibitors who co-identify a horse(s) must show in either 4-H or FFA.
2. Please read general rules, departmental rules and health rules.
3. Mare or gelding of any age may be shown. Age as of January 1.
4. **Each exhibitor is eligible to show one entry per class except in halter. More than one exhibit per exhibitor will be allowed in the halter classes.**
5. **DRESS CODE:** blue jeans, English/western boots, a solid white or colored, button or snap front, long sleeved, collared shirt is required. The following is prohibited: personalized logo, embroidery (excluding shirt brand logo), zippers, sheer or lace fabric, embellishments, bling of any kind including but not limited to sequins, rhinestones, chains etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Club or chapter patch or armband, English/western hats or helmets for halter classes and safety helmets for all other classes. A regulation club or chapter T-shirt (see Poweshiek County Fair General Information section) will be allowed in the game classes in place of long sleeved shirt/blouse. Exhibitors are required to wear protective footwear when riding or handling horses (no sandals, open-toed shoes or bare feet). **Exhibitor numbers are to be worn on the exhibitor's back only in halter/showmanship classes. In performance classes, including timed events, exhibitor's numbers are to be worn on both sides of the saddle pad.** Violation of the dress code will result in forfeiture of all fair premiums.
6. No health papers required.
7. Maximum of 5 horses per exhibitor may be brought to the fair. One stall per exhibitor. Each exhibitor must leave one horse on fairgrounds for the duration of the fair. Mares with foals of current year will be excused if exhibitor has another horse project left at the fair for the duration of the fair.
8. No horses are to be in the show arena during any livestock shows. No horses are to be turned loose in either of the horse arenas.

9. The order of classes printed in fair book is NOT necessarily the order used during the fair show. **Show officials reserve the right to split large classes and/or combine classes with small entries at their discretion.**  
Check the fair program distributed the day of the show or contact a horse superintendent.
10. Showmanship & Horsemanship: No pre-entries required. Come to arena when class is announced.  
Exhibitor must enter & exhibit in at least 1 horse class to be eligible for showmanship or horsemanship.  
Junior Division- Grades 4 – 6  
Intermediate Division- Grades 7 - 8  
Senior Division- Grades 9 – 12 & FFA to age 21
11. Classes divided into Junior, Intermediate & Senior will be grouped as follows:  
Junior: grades 4-6  
Intermediate: grades 7-8  
Senior: grades 9-12 & FFA to age 21  
**Exhibitors must enter at least 1 premium horse class to be eligible to participate in non-premium game classes.**
12. All Around Horse: Exhibitor nominates one horse/pony prior to the start of the fair show to accumulate points in 4 classes: showmanship, horsemanship, trail and barrels. These classes will be placed out 10 places for this award. No points awarded after 10<sup>th</sup> place. Horse/pony can be nominated once. Exception: If family only has one horse or pony and more than one rider, that horse can be nominated by each rider in that family. Scoring: 10 points for 1<sup>st</sup> place, 9 points for 2<sup>nd</sup> place, 8 points for 3<sup>rd</sup> place, etc. down to 1 point for 10<sup>th</sup> place. Tiebreaker will be the highest score awarded in the trail class which is determined by the judge. Awards will be given in 3 grade groups, Junior, Intermediate & Senior.
13. **HELMETS MUST BE WORN EVERY RIDE/EVERY RIDER.**
14. Arena lights will be shut off at 11 pm daily. Exercise ring will be open for use sunrise to 11 pm daily.
15. Artificial hair pieces will be allowed in tails only. Body coloring is allowed as long as it does not change the natural color pattern of the horse.

16. Any horse that is unmanageable (bucks, kicks, rears, runs off) will be excused from the ring.
17. If after 3 attempts, any horse or pony that will not enter the ring will be excused from the class.

### **Halter Division**

#### MINIATURE HORSES & DONKEYS (38" and under)

##### Class

- |     |                  |
|-----|------------------|
| 310 | Miniature Horse  |
| 311 | Miniature Donkey |

#### PONIES (over 38" & under 57")

- |     |                                   |
|-----|-----------------------------------|
| 312 | Pony foals of current year        |
| 313 | Yearlings, mare or gelding        |
| 314 | 2 and 3 year old, mare or gelding |
| 315 | Mare, 4 years old and older       |
| 316 | Gelding, 4 years and older        |

#### MULES & DONKEYS

- |     |                       |
|-----|-----------------------|
| 317 | 2 years old & younger |
| 318 | 3 years old and older |

#### DRAFT HORSES

- |     |                       |
|-----|-----------------------|
| 324 | 2 years old & younger |
| 325 | 3 years old & older   |

#### HORSES (57" & over)

- |     |                                   |
|-----|-----------------------------------|
| 319 | Foals of current year             |
| 320 | Yearlings, mare or gelding        |
| 321 | 2 and 3 year old, mare or gelding |
| 322 | Mare, 4 years old and older       |
| 323 | Gelding, 4 years and older        |

SHOWMANSHIP-see horse department rule # 10

## Hunter Division

English tack required. Horse or Pony. Exhibitor any age.

- 370 Hunter under saddle walk/trot
- 326 Hunter under saddle
- 327 Hunter Hack
- 328 Hunt seat equitation on the flat. No premium.

## WESTERN DIVISION

**Walk-Trot: Each horse/rider combination may enter one walk-trot class.**

- 329 Pony- Exhibitor any age
- 330 Horse- Junior exhibitor
- 331 Horse- Intermediate exhibitor
- 332 Horse- Senior exhibitor
- 333 Horse or pony- 2 and 3 years old. Exhibitor any age.  
(horses not eligible for any other walk/trot class)
- 334 First year rider – Horse or pony. Exhibitor any age, 1<sup>st</sup>  
year entered in walk-trot. Snaffle bit using 2 hands  
will be acceptable for any age horse or pony.
- 368 Ranch Horse Walk-trot Jr. Exhibitor
- 369 Ranch Horse Walk-trot Intermediate Exhibitor
- 370 Ranch Horse Walk-trot Senior Exhibitor

**Western Pleasure– Each horse-rider combination may enter one western pleasure class**

- 366 Ranch Horse Western Pleasure Junior Exhibitor
- 367 Ranch Horse Western Pleasure Intermediate Exhibitor
- 368 Ranch Horse Western Pleasure Senior Exhibitor
- 335 Pony – any age exhibitor
- 336 Horse – junior exhibitor
- 365 Gaited Western Pleasure
- 337 Horse – intermediate exhibitor
- 338 Horse – senior exhibitor
- 339 Horse or pony – 2 & 3 years old. exhibitor any age  
(horses not eligible for any other western pleasure  
class)

340 First year rider - horse or pony. Exhibitor any age, 1<sup>st</sup> year entered in Western Pleasure. Snaffle bit with 2 hands will be acceptable on any age horse or pony.

#### HITCH

341 Hitch – any horse, pony, donkey or mule. Exhibitor any age.

#### TRAIL

342 Trail - horse or pony Junior exhibitor

343 Trail - horse or pony Intermediate exhibitor

344 Trail - horse or pony Senior exhibitor

345 Trail - Mini horse or donkey, in hand, exhibitor any age.

#### TANDEM

346 Tandem Bareback Walk-Trot – horse or pony, exhibitor any age.

HORSEMANSHIP- See horse department rule #10

**Games division (premium classes) – Games will be divided between Friday & Saturday, superintendents will determine.**

Exhibitor any age except where noted.

**Must sign up on class entry form for all the game classes you wish to enter.**

Barrels – horse or pony

347 Junior exhibitor

348 Intermediate exhibitor

349 Senior exhibitor

Poles – horse or pony

350 Junior exhibitor

351 Intermediate exhibitor

352 Senior exhibitor

All-Around Horse- See horse department rule #12

**Games division (non-premium, non-ribbon) classes**

Exhibitors must enter the following classes on the class entry form.



Horses or Ponies. Exhibitors any age.

- 353 Egg & Spoon
- 354 Monkey in the tree. Ride once, jump once. Horse runs once.
- 355 Ride-A-Buck
- 356 Surprise
- 357 Surprise
- 358 Mini Egg & Spoon
- 359 Team Pole Bending - 3 horses/riders per team
- 360 Mini Dizzy Bat. In hand.
- 361 Dizzy Bat
- 362 Flag Race
- 363 Mini Panty Race. In hand.
- 364 Change-up, 1 horse & 2 riders per team.

## **LLAMA DEPARTMENT**

**See “Pre-Fair Deadlines” section for class entry form deadline**

Superintendent

1. **ONLINE IDENTIFICATION at [v2.4honline.com](http://v2.4honline.com) or submit to FFA Advisor by May 15<sup>th</sup>.**
2. No Health paper required.
3. Please note general, departmental, and health rules.
4. All entries must be broke to lead.

Class

- 229 Llama, any sex, any age.

## **POULTRY DEPARTMENT**

**See “Pre-Fair Deadlines” section for class entry form deadline**

All Poultry Must Check In On Wednesday July 13th From 4-7 P.M.  
Do not put poultry in cages until they have gone through the check in process. Check in with superintendent upon arrival at the fairgrounds.

Superintendents: Robert & Krystal Johnson  
641 990-6899 (R) 641 990-8799 (K)

NO ID FORM REQUIRED. POULTRY CLASS ENTRY FORM  
REQUIRED

1. All birds must be hatched and owned before May 15<sup>th</sup>. Exception Class 019 must be owned and hatched by June 10. For more information check with the fair office.
2. All poultry must have had a negative Pullorum-Typhoid test within 90 days of showing. The test must be performed by an authorized tester (a certificate indicating this test was done and is negative must be presented to superintendent). **Testing will be done at the Grinnell Vet Clinic on Thursday, July 7th, 1:00 – 4:00 pm.** Certificate must be presented to superintendent PRIOR to birds being placed in cages. Breeder certificates do NOT qualify.
3. Superintendent will assign pens.
4. All Fancy Classes must be purebred & approved breeds/varieties by APA Standards of Perfection. Any birds shown in the fancy classes may not be double entered in commercial classes.
5. Read General departmental and health rules. All birds must be clean. Any birds with noticeable mite or lice infestations upon check-in will be dismissed.
6. Exhibitors must be with their birds at the time of the show. Only exception: livestock department Rule #5.
7. Exhibitor may show a maximum of 10 chicken entries with a cap of 2 entries per class including market broilers. Other fowl; ducks, geese, turkeys, guinea fowl, pea fowl, pheasant etc. are 2 entries per class. **No entry limit of Other Fowl.**
8. No one except the exhibitor or superintendent may open coops or pens.
9. A maximum of 2 sale tickets per exhibitor is allowed. See #17 in Livestock Department Rules.
10. All breeding birds should be entered as cock, hen, cockerel or pullet with these terms defined Cock is a male chicken 1 year or older, Hen is a female chicken 1 year or older, Cockerel is a male chicken less than 1 year old, Pullet is a female chicken less than 1 year old.
11. Water and feed containers must be easily removable and fillable to insure poultry has access to feed and water at all times. This is especially critical in extreme heat.
12. There will be an exhibitor meeting one hour prior to the show. **All exhibitors are required to attend.**

13. Showmanship order day of the show: winners, senior, junior (ages below)
- a. Junior: Under 14 years of age as of the day of the show
  - b. Senior: 14 years of age and older as of the day of the show
  - c. Winners: Any senior showman who has won in senior showmanship at the Poweshiek County Fair.

## Class

### Geese

- 001 Market Geese (2 birds, same sex, under 1 year old)
- 002 Fancy Breeding Geese (2 birds, breeding pair)

### Turkeys

- 003 Market Turkeys (2 birds, same sex, under 1 year old)
- 004 Breeding Turkeys (2 birds, breeding pair)

### Ducks

- 005 Market Ducks (under 1 year old)
- 006 Fancy Breeding Ducks-Standard
  - a. Old Drake b. Old Duck c. Young Drake d. Young Duck
- 007 Fancy Breeding Ducks-Bantam
  - a. Old Drake b. Old Duck c. Young Drake d. Young Duck

### Chickens

- 008 Fancy Standard Chicken, Clean-Legged, Single-Comb
  - a. Pullet c. Hen
  - b. Cockerel d. Cock
- 009 Fancy Standard Chicken, Clean-Legged, All Other Combs
  - a. Pullet c. Hen
  - b. Cockerel d. Cock
- 010 Fancy Standard Chicken, Feathered Legged, Any Comb
  - a. Pullet c. Hen
  - b. Cockerel d. Cock

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- 011 Standard Breeding Trio, any breed from class 008,009,010 (consists of same breed, 1 male and 2 females). Limit one trio per exhibitor. Cannot be shown in any other class.

### Bantam Chickens

- 012 Fancy Bantam Chicken, Clean-Legged, Single Comb

- a. Pullet
- b. Cockerel
- c. Hen
- d. Cock

013 Fancy Bantam Chicken, Clean-Legged, All Other Combs

- a. Pullet
- b. Cockerel
- c. Hen
- d. Cock

014 Fancy Bantam Chicken, Feather Legged Any Comb

- a. Pullet
- b. Cockerel
- c. Hen
- d. Cock

015 Bantam Breeding Trio, any breed from class 012, 013,014 (consists of same breed, 1 male and 2 females). Limit one trio per exhibitor. Cannot be shown in any other class.

#### Production/Commercial

016 Egg Laying Pullets, White Eggs, Pen of 3 (less than 1 yr. old but older than 16 weeks)

017 Egg Laying Pullets, Colored Eggs , Pen of 3 (less than 1 yr. old, but older than 16 weeks)

018 Egg Laying Hens, All Colored Eggs, Pen of 3 (over 1 yr. old)

- a. White egg layers
- b. Colored egg layers

Note: All egg laying classes pens of 3 must consist of 3 birds of same breed.

019 Market Broilers , Pen of 3 (must be owned or hatched before June 10, 2022)

020 Commercial Bird, any sex (limit 2 birds per exhibitor, not shown in any classes listed above)

#### Other Poultry

021 Guinea Fowl, Pea Fowl, Pheasant, etc.

If you have any questions about whether or not your breed of bird is acceptable to show go to

[www.amerpoultryassn.com/breedclassifications.htm](http://www.amerpoultryassn.com/breedclassifications.htm) for a listing of your poultry/birds included in each classification **PRIOR** to poultry check-in on Wednesday, July 13th.

## RABBIT DEPARTMENT

See “Pre-Fair Deadlines” section for class entry form deadline

All Rabbits Must Check In On Wednesday July 13th From 4-7 p.m.

Rabbit Superintendents:

Heather James 641 780-0470

Rachel Hall 641 990-1705

NO ID REQUIRED.

1. Ownership by May 15. **TATTOOS ARE NOT REQUIRED FOR COUNTY FAIR. EACH EXHIBITOR WILL BE RESPONSIBLE FOR IDENTIFYING HIS/HER OWN RABBIT IF THEY SHOULD GET LOOSE AT THE FAIR.**
2. Please read general, departmental and health rules. No veterinary inspection papers required.
3. **ALL RABBITS MUST ARRIVE WEDNESDAY, JULY 13th FROM 4-7 PM. DO NOT PUT RABBITS IN CAGES UNTIL THEY HAVE GONE THROUGH THE CHECK IN PROCESS.** Check in with superintendents upon arrival at the fairgrounds.
4. Rabbits must be shown by owners. (See animal science rule #2 for exceptions.) Each exhibitor may show a maximum of twelve (12) individuals, one (1) pen of three, one (1) single fryer & one (1) production litter. Each owner is limited to three (3) rabbit entries for each individual class. Classes are determined by breed, age and sex according to ARBA standard. Example: limit of 3 entries in a Mini Rex Sr. Doe class.
5. State breed & age of rabbit on the fair entry blank.
6. Purebred rabbits will be classified and judged according to the American Rabbit Breeders Assoc. “Standard of Perfection”.
7. Meat pen, fancy pen, and single fryer must come from your own adult rabbits.
8. Bedding/woodchips will no longer be used under rabbit cages. Plastic will be stapled to the wood frames to catch rabbit droppings.
9. **No one other than the exhibitor or superintendent is allowed to open pens or take out the rabbits.**
10. **Showmanship - TBA**

### **FANCY (class 4)**

American Fuzzy Lop - American Sable – Angora - English Angora-  
French Angora - Satin Angora - Belgian Hare- Britannia Petite -  
Checkered Giant – Dutch - Dwarf Hotot - English Spot - Florida White  
Harlequin - Havana – Himalayan - Jersey Woolly - Lilac - Holland Lop-  
Mini Lop - Netherland Dwarf - Polish - Rex - Mini Rex - Rhinelander -  
Silver - Silver Marten - Standard Chinchilla - Tan

### **COMMERCIAL (class 6)**

American - Giant Angora - Beveraen – Californian - Champagne  
D'Argent American Chinchilla - Giant Chinchilla – Cinnamon - Crème  
D'Argent Flemish Giant - Hotot - English Lop - French Lop - New  
Zealand – Palomino Satin - Silver Fox

### **MEAT PEN**

Class 001 Three (3) rabbits, 3 to 5 pounds each, age approximately 8 to  
10 weeks old, judged on meat potential. Limited to 1 entry per exhibitor.

### **SINGLE FRYER**

Class 002 Exhibitor may show one (1) rabbit not over 10 weeks or 5  
pounds may come from “meat pen” or be another individual  
rabbit. Crossbreds allowed. Judged on meat  
potential. Limited one entry per exhibitor.

### **FANCY PEN**

Class 003 Three rabbits, 3 months old and younger, any fancy purebred  
Rabbit. Judged on  
uniformity & breed quality. Limited to one fancy pen entry per  
exhibitor.

### **PRODUCTION LITTER**

Class 004 Doe, any age, any breed, shown with her nursing litter (6 weeks  
old & younger).  
Limit one per exhibitor.

### **COMMERCIAL CLASS 6 RABBITS**

Class

- 005 Senior Buck – over eight (8) months old
- 006 Senior Doe – over eight (8) months old
- 007 Intermediate Buck – age six (6) to eight (8) months old

- 008 Intermediate Doe – age six (6) to eight (8) months old
- 009 Junior Buck – under six (6) months old
- 010 Junior Doe – under six (6) months old

**FANCY CLASS 4 RABBITS**

Class

- 011 Senior Buck – six (6) months & older
- 012 Senior Doe – six (6) months & older
- 013 Junior Buck – under six (6) months old
- 014 Junior Doe – under six (6) months old

**CROSSBRED RABBITS**

Class

- 015 Senior Buck – age six (6) months & older
- 016 Senior Doe – age six (6) months & older
- 017 Junior Buck – under six (6) months old
- 018 Junior Doe – under six (6) months old

Junior and Senior Showmanship  
Winners Showmanship

**SHEEP DEPARTMENT**

**See “Pre-Fair Deadlines” for class entry form deadline**

Superintendents

Kelly & Karma Werner 641 990-7835 (Kelly) 641990-6795 (Karma)  
Wade & Gina Hall 641 990-9008(W) 641 990-5197(G)

All reproductively intact sheep (ewes & rams) must be tagged with Scrapie program tags. This would include any ewe lambs shown in market classes also. This includes Bottle Lambs.

**SCRAPIE TAGS MUST BE IN FOR ALL REPRODUCTIVELY  
INTACT ENTRIES BEFORE UNLOADING AT THE FAIR**  
**SHEEP CHECK IN/WEIGH IN: WEDNESDAY NIGHT  
JULY 13th, 4 TO 7 P.M.**

All sheep must go through a check in/weigh in area BEFORE they will be allowed in the barn or pens. No health papers will be required. If there are any health concerns on any entry, the fair vet will be called to check it. It will NOT be allowed in the barn or pen until the fair vet has

inspected it. The fair vet WILL have the final say. SHEEP MUST COME CLEAN AND SHOW READY!

**PUREBRED SHEEP**

1. IDENTIFICATION REQUIREMENTS – **ONLINE IDENTIFICATION at v2.4honline.com or submit to FFA Advisor by MAY 15.**
2. Please read general, departmental and health rules.
3. Entries in breeding classes must be registered and owned by 4-H club or FFA chapter member. See livestock department rule #2 for exception.
4. Member may enter/show a limit of six (6) entries per breed.

**Class**

- 041 Purebred Suffolk Fall Ram Lamb (Sept. 1 – Dec 31)
- 042 Purebred Suffolk Ram Lamb (after Jan 1)
- 043 Purebred Suffolk Fall Ewe Lamb (Sept. 1 – Dec 31)
- 044 Purebred Suffolk Ewe Lamb (after Jan. 1)
  
- 046 Purebred Suffolk Yearling Ewe
- 047 Purebred Dorset Fall Ram Lamb (Sept. 1- Dec.31)
- 048 Purebred Dorset Ram Lamb (after Jan.1)
- 049 Purebred Dorset Fall Ewe Lamb (Sept. 1 – Dec. 31)
- 050 Purebred Dorset Ewe Lamb (after Jan. 1)
- 052 Purebred Dorset Yearling Ewe
- 053 Other Purebred Fall Ram Lamb (Sept. 1 – Dec 31)
- 054 Other Purebred Ram Lamb (after Jan. 1)
- 055 Other Purebred Fall Ewe Lamb (Sept. 1 – Dec 31)
- 056 Other Purebred Ewe Lamb (after Jan. 1)
- 058 Other Purebred Yearling Ewe

**Purebred Classes**

**Advantage Dorset Ewe**

- 141 Fall Ewe Lam (Sept. 1 – Dec.
- 142 Ewe Lamb (After Jan. 1)
- 143 Yearling Ewe

**Advantage Suffolk Ewe Class**

- 144 Fall Ewe Lam (Sept. 1 – Dec.
- 145 Ewe Lamb (After Jan. 1)
- 146 Yearling Ewe



## Purebred Wool Class

- 147 Fall Ram (Sept. 1 – Dec. 31)
- 148 Ram Lamb (After Jan. 1)
- 149 Fall Ewe Lamb (Sept. 1 – Dec. 31)
- 150 Ewe Lamb (After Jan. 1)
- 151 Yearling Ewe

## MARKET LAMBS

No health papers required, animals will be inspected at the fairgrounds.

1. **IDENTIFICATION REQUIREMENTS – ONLINE VERIFICATION FOR SHEEP BROUGHT TO THE IDENTIFICATION DAY at [v2.4honline.com](http://v2.4honline.com) by May 15. ID day is the 1<sup>st</sup> Saturday in May at the fairgrounds. All others need to be entered and verified at [v2.4honline.com](http://v2.4honline.com) by May 15. FFA need to attend ID day.**
2. Entries in market classes and commercial ewe must have lambed after January 1 of current year and owned by members. (see animal science rule #2 for exceptions).
3. Market and commercial lambs must be weighed and tagged at scheduled weigh-ins at the fairgrounds. **All ewe lambs & yearling ewes must have birth date on ID form on [v2.4honline.com](http://v2.4honline.com). FFA need to record on their ID forms.**
4. Members may enter and show one pen of three (3) market lambs and four (4) individual market lambs. FOUR (4) market lambs plus TWO (2) commercial ewes and TWO (2) commercial yearling ewes may be brought. Pen of 3 MUST come from the four (4) individual MARKET lambs.
5. Lambs will be sold by the weight at weigh in.
6. Lambs may be put into a speckled or white face class at the time of weigh-in.  
**Speckled face lambs must have white on any two (2) of the following three (3) areas (face, ears or legs).** Please be prepared to identify these lambs for those classes. No pre-entry necessary.
7. All lambs should arrive at the fairgrounds clean and show ready. (Suggested Market/Commercial wool length –slick sheared)
8. **Drenching will NOT be allowed.** Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice.
9. **Exhibitors will be given a check in card at the fair check/weigh in to put their sheep into classes. Complete this**

**card and return it to the sheep superintendents no later than 9 pm Wednesday July 13th.**

10. **All ewes and yearling ewes must indicate date of birth at the May identification/weigh in day held at the fairgrounds.**

Class

- 070 Commercial Ewe
- 071 Commercial Yearling Ewe
- 072 Market Lamb (wether or ewe)
- 073 Pen of Three Market Lambs
- 074 Speckled Face/Cross Market Lamb
- 075 Speckled Face Commercial Ewe
- 076 Speckled Face Commercial Yearling Ewe
- 172 Feeder Lamb – Lambs weighing 98 pounds or below at final weigh in will be placed in this class. The class will not be divided by color.

Hair Sheep Market Class

- 152 Commercial Ewe
- 153 Commercial Yearling Ewe
- 154 Market Lamb

## **BOTTLE LAMB**

Ownership & ID required by May 15. Use the same ID form as used for market lambs. Up to 3 lambs can be identified but only 2 can be brought to the fair. Forms are available at the Extension Office, online or FFA Advisor. **PLEASE INDICATE ON THE ID FORM THAT THIS IS A BOTTLE LAMB AND INCLUDE A PHOTO OF EXHIBITOR & LAMB TOGETHER.** Bottle lambs are not required to be brought to the county tag/weigh, ID day. Information required on ID form is face color, sex, date of birth & flock tag # (if lamb has a tag). Ear tags are not required but are recommended. Send completed ID form to the Extension Office or submit to FFA Advisor. No health certificate required. Animals will be inspected at fairgrounds. Scrapie tags required.

1. Open to everyone (provided all rules are followed).
2. Two (2) lambs per exhibitor may be brought to the Fair.
3. Lambs must be spring born (after January 1<sup>st</sup> of current year).
4. Lambs must be bottle raised.
5. Classes will be divided according to exhibitor's grade completed or up to age 21 for FFA.

6. Judging will be on knowledge of exhibitor and condition of the lamb. Total 100 points possible.
  - A. Records, notes, scrapbook of what you have learned – 35 pts
  - B. Knowledge of the bottle lamb and production (interview) – 35 pts
  - C. Showmanship (evidence of training and showing) – 15 pts
  - D. Consideration of condition and quality of the lamb – 15 pts.
7. Bottle lambs may only be shown in the bottle lamb class.
8. This class is designed for exhibitors with NO other sheep projects.
9. For one (1) year only (considered a transition year), participants may show in the bottle lamb class and in any other class in the sheep department. Once you have done this, you may not show in the bottle lamb class again. Any questions, please contact the fair office.
10. The lamb(s) identified on the class entry form due June 15<sup>th</sup> will be the lamb(s) that the bottle lamb worksheet and oral interview is to be based on and is to be brought to the fair. Note: Oral interviews will be held on Saturday during conference judging. If exhibitor does not attend the conference and has not been excused by the fairboard & superintendent zero points will be given for both the conference & worksheet. If exhibitor has an acceptable excused absence (eg. school trip) and submits a completed bottle lamb worksheet points will be awarded for the report but zero points for the conference. Please submit your excused absence in writing to the fairboard and a copy to the superintendent. Final judging will be in the show ring on Saturday during the sheep show.
11. Follow all General Sheep Department rules and Livestock General rules

Class

300 Bottle Lamb (indicate grade completed or to age 21 for FFA)

Junior and Senior Showmanship

Winners Showmanship

## SWINE DEPARTMENT

See “Pre-Fair Deadlines” section for class entry form deadline

Superintendents

Ryan Iverson	641 325-1174	Curtis Latcham	641 990-3780
Chad Latcham	641 990-2148	Matt Wolfe	319 530-7167

### **ATTENTION SWINE EXHIBITORS – CHECK IN PROCEDURE**

Due to new regulations by the Iowa Department of Agriculture and Land Stewardship regarding unloading of swine at a county fair the Poweshiek County Fairboard has implemented a new swine check in procedure.

The State of Iowa Veterinarian is requiring that all swine be inspected before being unloaded at the fairgrounds. The following procedure will be required for exhibiting swine at the 2022 Poweshiek County Fair:

**Swine will be checked on the trailer or truck by the official fair veterinarian before being unloaded at the fairgrounds on Wednesday, July 13<sup>th</sup> from 6 – 8 a.m.**

### **ATTENTION: Weigh in will be held on Wednesday July 13<sup>th</sup> 6 – 9 a.m.**

All swine must go through this check in procedure or they will not be eligible to be shown.

**No pigs are to be unloaded until they have been checked by the fair veterinarian.** After inspection pigs may be unloaded and stalled in the barn.

Due to how congested things get behind the barns with livestock coming in Wednesday afternoon and Thursday morning the fairboard felt this was the best procedure to follow. This will allow for plenty of room for trailers and trucks to line up for inspection.

**Any exhibitor that does not follow this check in procedure will not be allowed to exhibit swine at the fair.**

**No other animals will be allowed on the fairgrounds during swine check-in.** Beginning arrival time for all other livestock (except dogs exhibiting in the dog show) is Wednesday at 4 pm.

If you have any questions please contact swine superintendent Ryan Iverson at 641 325-1174 or the Poweshiek County Fair Office.

**WEIGH IN SCHEDULE: Wednesday July 13th 6 – 9 a.m. Exhibitor or a family member must be present when their swine is weighed.** Every exhibitor must complete a “class check-in card” and return it to swine committee as soon as pigs are weighed.

1. All market pigs will be ear tagged with a county or FFA ear tag and EAR NOTCHED by the National Ear Notching System.
2. **Swine must either be identified and verified at [v2.4honline.com](http://v2.4honline.com). or FFA exhibitors will submit their ID forms to the fair office at the fairgrounds by May 15. All purebreds must be farrowed after January 1<sup>st</sup>.**

Only pigs that match the original identification will be allowed to show at the Poweshiek County Fair. IF A PIG LOOSES A TAG BEFORE THE FAIR IT MUST BE REPLACED. NO PIGS WILL BE ALLOWED THAT DO NOT HAVE A 4-H OR FFA EAR TAG IN THEIR EAR WHEN THEY ARRIVE AT THE FAIR. THIS NEW EAR TAG MUST BE RECORDED ON THE ID FORM. TO HAVE TAGS REPLACED CONTACT EITHER THE EXTENSION OFFICE OR FFA ADVISOR. Please notify the fair office of any tag replacements.
3. ALL EXHIBITORS MUST BE YQCA CERTIFIED. CONTACT THE EXTENSION OFFICE OR FFA ADVISOR FOR DETAILS.
4. **HEALTH REQUIREMENTS – No health papers required.**

No testing for pseudorabies required. However, each exhibitor must sign and turn in an owner affidavit that states animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months. Affidavits are available from the swine superintendents and are to be turned in with weigh-in cards.
5. Each exhibitor may enter and show a maximum of 8 pigs. The following are the maximum swine entries each exhibitor can show at the fair:
  - i. 6 market hogs (purebred & crossbred but no more than 4 of one type)
  - ii. 4 breeding gilts (purebred & crossbred but not more than 2 of one type)

- iii. 1 pen of 3 – comprised of any market swine the exhibitor brought to the fair
  - iv. Market hogs will be shown in the following divisions:
    - 1. Crossbred market barrows
    - 2. Crossbred market gilts
    - 3. Purebred market barrows
    - 4. Purebred market gilts
      - a. Depending on the number of purebred animals shown, gilts & barrows may be combined into one class of multiple breeds. To qualify for a breed class-3 purebred market animals must be exhibited.
  - v. Breeding gilts will be shown in the following divisions:
    - 1. Crossbred breeding gilts
    - 2. Purebred breeding gilts
      - a. Depending on the number of purebred animals shown, breeds may be combined. To qualify for a breed class, 3 purebred breeding gilts must be exhibited.
  - vi. Gilts can only be shown as a market pig or breeding gilt, not both.
  - vii. All purebred animals must have the original registration paper checked in when the animal is weighed. The registration paper must be in the exhibitor's name or in partnership. All purebred breeding gilts must follow breed association guidelines and requirements for exhibition.
7. Individual market pigs and pens of 3 in each weight class will be placed in blue, red or white award groups according to type, finish and market desirability, corresponding to market hog grades of US #1, #2, #3.
  8. 1st and 2nd place market barrows and gilts, pens of 3 and breeding gilts will be selected in each weight class. In the individual market classes, only 1st and 2nd place pigs from classes weighing between 225# and 310# will be eligible to show for Champion and Reserve Champion. Pens of 3 and breeding gilts, all class winners are eligible for Champion and Reserve Champion. Champion and Reserve market barrows and gilts will compete for Grand Champion and Reserve Grand Champion Market Pig

9. Superintendents reserve the right to split classes at any weight and decide sale order of livestock.
10. All swine will be weighed for classification on Wednesday, July 13th. Official fair scale weight will be used with no re-weighs. Pigs will be sold on this weight.
11. All swine are to be delivered to the swine barn clean.
12. **All swine exhibitors must complete the swine sale card & return it to the swine committee by 6 p.m. Sunday if they wish to sell any hogs in the sale or send them to market via the designated buyer. Any exhibitor sending pigs to a commercial packer either directly or through the fair sale will be required to sign an affidavit provided by the packer stating their pigs have never been fed Paylean.**
  - i. Each exhibitor may keep 2 pigs to go through the fair sale ring.
  - ii. Each exhibitor can sell any pigs to the designated buyer permitting each animal weighs more than 225 lbs.
  - iii. Each exhibitor can take any of their swine back home, but they must stay at the fair until release time.
13. Due to limitations of the packers, the fairboard will not provide a market for any swine weighing less than 225 lbs. and will not be allowed to go through the sale.
14. Each exhibitor will be given a “check in” card. You are required to fill out and return the card to a designated person **as soon as pigs are weighed. DO NOT LEAVE THE SWINE BARN WITH OUT TURNING IN YOUR CARD!**
16. **All swine exhibited at the Poweshiek County Fair must NOT have hair clipped shorter than ½ inch in length on any portion of the body.** The only areas exempted and allowed to have hair shorter than ½ inch are the head and legs of the animal. Any swine in question will be checked and disqualified if body hair is less than a ½ inch in length. Why? Our current buyer will no longer accept swine with body hair less than a ½ inch in length. If you are concerned about length, our suggestion is to not clip your animal or make sure you are using a 5/8 inch guard on your clippers.

Class

021 Pen of Three

022 Market Pig, Barrow or Gilt

023 Breeding Gilt

Class

025 Purebred Market Pig, Barrow or Gilt

026 Purebred Breeding Gilt

027 All Novelty Swine Breeds

Junior Showmanship

Senior Showmanship

Winners Showmanship

### **Clover Kids Section**

#### **Grades K-3**

Supervisors: Sydney Hilby, Haley Princehouse and Cathy Lents

#### **Goals and Philosophies of the Clover Kid program:**

1. To give an opportunity to participate in activities uniquely suited to the developmental age
2. To grow and learn in a non-competitive environment
3. To participate in hands-on learning in a cooperative environment
4. To teach life skills appropriate for youth in Kindergarten through Third grade

#### **Youth must meet the following guidelines to participate in the Poweshiek County Fair:**

1. Youth must be in Kindergarten through Third grade during the 2021 – 2022 school year.
2. Youth must be enrolled as a Clover Kid in a Poweshiek County Clover Kid Club by May 15<sup>th</sup>.

#### **Clover Kid Classes/Shows for the Poweshiek County Fair:**

**Indoor Displays-** (Clover Kids are limited to three indoor projects. (Crafts, baked goods, posters, sewing, home improvement, horticulture, etc.)

Display exhibits in the Exhibit Building (Check in Saturday, July 9<sup>th</sup> starting at 9:00 am) – Clover Kids have the opportunity to bring projects



and speak with an adult volunteer about their indoor project. All projects receive a participation ribbon and will be kept on display until July 18<sup>th</sup> at 10 a.m. **Projects must be removed by 8 pm on the 18<sup>th</sup>.**

- 1) They will be given a Clover Kid entry tag for each project at check in.
- 2) A Clover Kid goal card will need to be attached to the exhibit. ( This information is available on the extension website:<http://www.extension.iastate.edu/poweshiek/> or the Poweshiek County Fair website: [www.poweshiekcountyfair.org](http://www.poweshiekcountyfair.org) )

**Clover Kid Small Pets – (Limit of one pet)** (Clover Kids will interview with an adult volunteer. All projects receive a participation ribbon. Interviews will be held Saturday, July 9<sup>th</sup> from 10:00 to 11:00 am.

- 1) A Clover Kid pet goal card will need to be brought with the pet. (This information <http://www.extension.iastate.edu/poweshiek/> or the Poweshiek County Fair website: [www.poweshiekcountyfair.org](http://www.poweshiekcountyfair.org) )
- 2) Check the Health Requirements as stated in the section of the Pet Department of the fair book. These will apply for Clover Kid pet projects.
- 3) Bring a picture of your pet if you would like to display it in your club's booth during the fair.

**Clover Kids Livestock Show** - ALL CLOVER KIDS LIVESTOCK WILL SHOW ON SUNDAY, JULY 17<sup>TH</sup>. SEE FAIR SCHEDULE FOR TIMES.

**Clover Kids will only be allowed to house their animals at the fair if space permits. This will be determined after the June 15<sup>th</sup> class entry deadline.**

**The Iowa Department of Agriculture and Land Stewardship and state veterinarian requires all animals to be inspected after arrival at the Poweshiek County Fair. The official Poweshiek County Fair veterinarian will be inspecting fair animals beginning at 7 a.m. on Thursday, July 14<sup>th</sup>. Because of this requirement, only Clover Kid animals that will be housed for the duration of the county fair will be**

**allowed to exhibit. Clover Kid animals cannot arrive for the day of the show only.**

**General Rules**

1. Youth must be an active Clover Kid in Poweshiek County
2. Eligible animals: Rabbits, Bucket/Bottle Calf, Lamb, Cavy, Poultry or Goat. Specifically excluded animals are: swine, equine, camelids (Llama/Alpaca), beef (other than bucket/bottle) and dairy (other than bucket/bottle).  
Assistance will be available in the show ring. If you would like to assist your Clover Kid check-in with Extension Staff.
3. Entries due by June 15<sup>th</sup> at the fair office.
4. One entry per species.
5. Interview questions are noted in #11 and exhibitors need to be prepared to answer with judge on the day of the show
6. Bucket/Bottle animals must be born in year of the show
7. **All Clover Kid animals must follow all health requirements and check in procedures required for exhibitors. Exhibitors are required to furnish their own bedding. Woodchips/shavings only, no straw. Bucket/bottle animals must be brought in by Wednesday, July 13<sup>th</sup>. Check in with Extension staff.**
8. The bottle calves are to be shown with a halter: lambs/kids should be shown with a halter
9. Each Exhibitor will be responsible for identifying his/her own rabbit if they should get loose at the fair.
10. During conference judging, the exhibitor will be asked to attempt the following:
  1. Showmanship:  
The animal needs to be clean and neat  
The exhibitor can handle the animal with some assistance from the adult if needed (Looking for a relationship between exhibitor and project)  
Keep the animal between themselves and the judge
  2. Interview:  
Where did you keep your animal?  
What did you feed your animal?  
What was the best part of raising your animal?  
What was the worst part of raising your animal?

11. Participation ribbons will be given for this class. No premiums will be paid.
12. Exhibitors are to wear a Clover Kid or Club t-shirt in the show ring.
13. Animals are released after conference judging.
14. Stall cards will be put up by bottle calf superintendent and are not to be removed without superintendents permission.
15. **Bottle Calves shown as a Clover Kid project at the 2021 Poweshiek County Fair may not return as a second year bottle calf at the 2022 fair.**

**NEW** – Bottle calves shown at the Poweshiek County Fair in 2022 by a 3<sup>rd</sup> grade Clover Kid exhibitor are eligible to be brought back as a 2<sup>nd</sup> year bottle calf their 1<sup>st</sup> year of 4-H. Effective 2023.

### **Clover Kids Livestock Show Schedule – Sunday, July 17<sup>th</sup>**

1:30 pm Rabbit & Cavy

2:00 pm Bottle Lamb & Goat

2:30 pm Poultry

3:00 pm Bottle Calf

**ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW. See health requirements for exhibition of livestock. SHEEP AND GOATS**

**All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824).**

**All questions regarding Clover Kids should be directed to the Poweshiek County Extension Office in Montezuma. 641 623-5188**

All Pets Veterinary Hospital  
 Arthur & Marilyn Iverson Memorial  
 Audas Supply Company  
 Bayer  
 Brand Family Farms  
 Brooklyn Ruritans  
 Burck Show Cattle  
 Bushong Farms  
 Cheryl Hanssen & Lisa Hanssen Marsh  
 Chidester Cattle, Jerod Chidester  
 Circle "U" Ag Services  
 CoLine Welding  
 D5 Solutions  
 Dayton Meat Products  
 Dennis Durr  
 D & R Feed, Inc.  
 Ed Fenner Memorial  
 Family Medicine  
 Farm Bureau Financial Services, Jamie Hoffert  
 Farm Credit Financial Services  
 Farm & Family Vet Clinics  
 First State Bank  
 Granny's Chicken Farm  
 Grinnell Implement  
 Grinnell Mutual Reinsurance Company  
 Grinnell Saddle Club  
 Grinnell Veterinary Clinic  
 Hall Family Farms  
 Heartland Co-op  
 In Memory of Roger & Carol Peters  
 Iowa Meat Goat Association  
 Iverson Farms, Ron & Marcia Iverson  
 Iverson Construction, Larry Iverson  
 Iverson Ag LLC, Ryan & Katie Iverson  
 James Greenhouse  
 Jenny Bos, Farm Bureau Financial Services  
 Kelly & Troy Birkenholtz  
 Kenny & Karen Thompson  
 Kent, Dennis Crawford  
 Key Cooperative  
 Kline Trucking, Larry Kline  
 Light's Insurance Agency  
 Lloyd Durr Memorial

Lowry Seed & Complete Ag  
 Manatt's Inc.  
 McGriff's of New Sharon  
 McIlrath Auctioneering & McIlrath Farms, Stan & Pam McIlrath  
 Mindy Huls, Exit Huls Realty, Inc.  
 Montezuma FFA  
 Montezuma State Bank  
 New Century Farm Service  
 Parker Photography  
 Poweshiek Agency, Inc.  
 Poweshiek County Farm Bureau  
 Poweshiek Mutual Insurance  
 Rex James Memorial  
 Roger & Debbie Iverson  
 Roland & Dieleman CPA  
 Scurr Bros. Boer Goats  
 Seaton Construction  
 Schild Law Office  
 Smith Funeral Home  
 S & S Electric  
 S & S Siding  
 TIP Rural Electric  
 Trickman Racing, Rick & Cathy VanWyhe  
 Vonda's Flowers & Gifts  
 Wagon Wheels West  
 Wells Ranch LLC  
 Wes Finch Auto Plaza  
 Westphal Farms, Randy & Cindy Westphal  
 Westside Family Dining  
 WinMor Farms, Don & Jennifer Slagle  
 Wolfe & Sons Showpigs, Matt Wolfe

***THANK YOU!***  
***2022***  
***AWARD SPONSORS***  
***AND***  
***GENERAL FAIR***  
***SUPPORTERS***



**Grinnell Lions**  
**Ag Appreciation Day**  
**Thursday, August 25<sup>th</sup>**  
Central Park and surrounding streets  
**3 PM to 7 PM**

- Guest Speaker & Live Band and food \* Exhibits
- Kid's tractor pull, petting zoo, hay rack rides \*  
Agribusiness Award
- Jim Urfer Spirit of Farming Award \*  
Tractors/tractor parade

**Bring your lawn chairs. Enjoy the food, the music, the afternoon – as the Lions Club helps celebrate farming and agribusiness.**



**Grinnell Lions – “We Serve”**



8<sup>TH</sup> ANNUAL

**EXTREME**  
**BULL RIDING**  
**TOUR**

**POWESHIEK COUNTY FAIRGROUNDS**

**ONE NIGHT ONLY!**

**SATURDAY, JULY 9<sup>TH</sup>**  
**7:00 P.M.**

**Mutton Bustn'**  
**Sign Up at Wagon Wheels West**

**Advance Tickets Available**  
**Fairboard Members**  
**Poweshiek County Fair Office**  
**or**  
**Gate Admission**



**GATES AND CONCESSIONS OPEN AT 5 PM**